**Semiannual Report**

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| **Grant No.** |  | | |
| **Grant Recipient’s Legal Name** |  | | |
| **City** |  | **State** |  |
| **County** |  | | |
| **Reporting Period** |  | | |

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| **Vehicle Data** | |
| Number of vehicles replaced to date |  |
| Estimated Resulting NOx Reduction |  |
| Number of remaining vehicles to be replaced |  |
| Anticipated date for remaining vehicles to be replaced |  |
| Number of vehicles scrapped to date |  |
| Number of remaining vehicles to be scrapped |  |
| Anticipated date for remaining vehicles to be scrapped |  |
| Are there any anticipated modifications and/or amendments to the project anticipated? | Yes No |
| If “yes,” has the ADECA program manager been notified about anticipated project changes? | Yes No |
| Has the project received any publicity? If “yes,” please email a copy of any articles and/pictures. | Yes No |

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| **Other Project Information** |
| Provide any additional information |
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| **Submitted by:** | |
| Name: | |
| Title: | Date: |