ALABAMA SPACE AUTHORITY

**RESOLUTION SUPPORTING THE SELECTION OF THE REDSTONE REGION AS THE PREFERRED LOCATION FOR THE PERMANENT HEADQUARTERS OF US SPACE COMMAND**

WHEREAS, on January 13, 2021, the Secretary of the Air Force, on behalf of the Office of Secretary of Defense, selected Redstone Arsenal, Huntsville, Alabama, as the preferred location for the U.S. Space Command Headquarters from among six installations across the country after down-selecting from 24 states; and

WHEREAS, the January 13, 2021, announcement was the culmination of a complex, time-consuming process, which included site visits and community meetings at the six finalist locations, as the United States Air Force selection team considered a wide range of key indicators related to the command's mission, examining workforce availability, costs, the presence of Department of Defense assets, and much more; and

WHEREAS, the United States Air Force explicitly commended Huntsville's Redstone Arsenal as the best choice for Space Command: "Huntsville compared favorably across more of these factors than any other community providing a large, qualified workforce, quality schools, superior infrastructure capacity, and low initial and recurring costs. Additionally, Redstone Arsenal offered a facility to support the headquarters, at no cost, while the permanent facility is being constructed"; and

WHEREAS, The Redstone Region already houses many organizations that are vital to US Space Command, has a significant presence from most major industry partners, has a highly educated workforce, offers exceptional cost and quality of living, and has a storied history of leading America’s defense and civil space programs from their earliest days; and

BE IT RESOLVED BY THE ALABAMA SPACE AUTHORITY That we pledge to support The United States Space Command as it locates its new headquarters at Redstone Arsenal in Alabama, with any and all means at our disposal.

Dated this 14th Day of June, 2021

ALABAMA SPACE AUTHORITY

BY: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Senator Steve Livingston

Its: Chairman

Attest:

By: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Senator Tom Whatley

Its: Vice-Chairman