

OFFICE OF THE GOVERNOR



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STATE OF ALABAMA

March 3, 2023

Mr. Tim Culpepper, CEO
Cullman Electric Cooperative
Post Office Box 1168
Cullman, AL 35056-1168

Dear Mr. Culpepper:

RE: Alabama Broadband Accessibility Fund
Subgrant Agreement No: 1BROADBAND23 03

I am pleased to provide you with this letter that certifies the conditional approval of up to \$4,579,716.52 for your Cullman – Winston County, AL Areas project which will be funded by the Alabama Broadband Accessibility Fund. This application was selected on a competitive basis and will be administered by the Alabama Department of Economic and Community Affairs. The final award of these funds is subject to you meeting the terms and conditions contained in the Letter of Conditional Commitment which will be forwarded to you.

I commend you on your efforts and wish you every success in implementing this project.

Sincerely,

A handwritten signature in black ink that reads "Kay Ivey".

Kay Ivey
Governor

KI:MEN:ctp

cc: Ms. Lindsey Dossey