



## CALHOUN COUNTY COMMISSION

1702 NOBLE STREET, SUITE 103  
ANNISTON, ALABAMA 36201  
TELEPHONE (256) 241-2800  
CCC@CALHOUNCOUNTY.ORG

### COMMISSIONERS

FRED WILSON  
District 1

TIM HODGES  
District 2

CAROLYN HENDERSON  
District 3

J.D. HESS  
District 4

LEE PATTERSON  
District 5

MARK E. TYNER  
County Administrator

GLORIA FLOYD  
County Attorney

March 2, 2021

Alabama Department of Economic & Community Affairs  
Attn: Crystal Talley  
P.O. Box 5690  
Montgomery, AL 36103-5690

Re: Calhoun County Commission – LWCF Assistance  
Camp McClellan Equestrian Campsite Project

Mrs. Talley:

Please accept this letter on behalf of the Calhoun County Commission regarding our LWCF Equestrian Campsite project. As we await a possible notification of a grant award for the County's LWCF project, we would like to submit the attached Recreational Trail Program application.

Please note that if Calhoun County's RTP application is selected for funding, we will withdraw the LWCF assistance request.

We appreciate your consideration and if you need additional information please contact me at (256) 241-2800 or Kevin Kessler, Project Manager at (256) 890-4240.

Sincerely,

J.D. Hess  
Chairman



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March 2, 2021

Alabama Department of Economic and Community Affairs  
Attn.: LaToya Edwards, Recreation and Conservation Programs Specialist  
P.O. Box 5690  
Montgomery, AL 36103-5690

Re: Calhoun County Commission  
Recreational Trails Program Application

Ms. Edwards:

On behalf of the Calhoun County Commission, I am pleased to submit the enclosed application for funding consideration under the 2021 Recreational Trails Program Funding Cycle. The project proposed in this application is requesting funding assistance to build a RV/campsite as a trailhead to accompany existing horse/hiking trails at property donated to the County by Fort McClellan. This project will be the first step in expanding recreational opportunities at this Fort McClellan site which is a top priority for our County. Your approval of this request is most important to our residents and the surrounding communities.

Thank you in advance for your consideration of this project. Should you need additional information please contact me at (256) 241-2800.

Sincerely,

J. D. Hess  
Chairman

## APPLICATION CHECKLIST

Please use this checklist to ensure all required application documents are included prior to submitting to ADECA. **Incomplete applications will not be processed.**

Letter on entity letterhead signed by the Chief Elected Official	X
Application Cover Sheet	X
Resolution adopted by the legal entity of the applicant authorizing the submission of the application and committing all matching funds required to complete the proposed project	X
A narrative description of the proposed project and responses to each of the application rating criterion	X
Project Cost Estimate	X
Detailed Project Budget with Descriptive Narrative	X
Schedule of project activities necessary for project completion to include measurable milestones (18-month period beginning July 2021)	X
Preliminary Site Plan	X
Location/Vicinity Map	X
Property Boundary Area Map	X
Verification of SAM.gov Registration	X
Environmental Assessment:	
Concurrence from the U.S. Army Corps of Engineers	X
Concurrence from the U.S. Fish and Wildlife Service	X
Concurrence from the Alabama Historical Commission	X
Approval to cross a public highway or a public utility right-of-way (if applicable)	NA
Water obstruction & encroachment permit (if applicable)	NA
Hazardous materials survey if real property is to be acquired with grant funds	X
Environmental Assessment (if applicable; format can be found at <a href="http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx">http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx</a> )	X
Copy of deed to property, plat, and/or legal description of the property proposed for purchase and/or development	X
NOTE: If real property is to be acquired with grant funds, the acquisition must comply with the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (The Uniform Act). Implementation regulations for The Uniform Act are found in 49 CFR Part 24. <b>You may not acquire property until after the grant agreement has been executed and consultation with ADECA staff has occurred.</b>	
Signed statement from landowner expressing support (This is applicable if the applicant and landowner are <b>not</b> the same. <b>A recorded easement allowing trail construction will be required from the landowner</b> before construction begins.)	NA
Environmental Screening Form and Environmental Checklist	X
Letters of endorsement, support, and commitment; other documentation of citizen participation	NA

You must include a copy of this completed checklist with your application. Please see the following website for electronic versions of the forms:  
<http://www.adeca.alabama.gov/Divisions/ced/Recreation/Pages/Programs.aspx>.

## Application Cover Sheet

Applicant's Name (Organization): Calhoun County Commission

Address: 1702 Noble Street, Suite 103

Anniston, AL 36201

County: Calhoun

FEI Number: 63-6001434

DUNS Number: 001011675

Project Title: Calhoun County Equestrian Campsite Project

Project Description: The County is building a trailhead campsite facility to support horseback

and hiking trails located at the old Fort McClellan site in Anniston, Al.

Park Name, if applicable: Camp McClellan Horse Trails

Park (project location) Address: 100 Mud Hole Road, Anniston, AL 36205

Latitude and Longitude  
(deg/min/sec): Lat: 33° 41' 47.3136" N; Long: 85° 46' 37.0596" W

Congressional District  
(for project location): 3

State Senate District  
(for project location): 12

State House District  
(for project location): 36

Applicant Contact Person and Title: Mark Tyner, County Administrator

Phone and Email: 256-241-2800; mtyner@calhouncounty.org

Grant Administrator or  
Other Contact, Title, and  
Organization: Kevin Kessler, Community Consultants

Phone and Email: 256-890-4240; kessler@cci-hsv.com

### Project Descriptive Narrative

Provide a brief, yet informative, description of the proposed project and address each evaluation criterion on the following pages (provide additional information and documentation as needed to support your response to each evaluation criterion).

#### Project Information

Name of Project: Calhoun County Equestrian Campsite Project

Trail Length in Linear Feet (L.F.): 105,600 (20 miles) Trail Width: 12 Feet

Trail Surface Type: Natural

Application Type:     Non-motorized for a Single Use             Motorized  
                                   Non-motorized for Diverse Use             Educational

Type of Applicant:     City/Town     County  
                                   State     Other

Total Estimated Project Cost	\$ <u>500,000.00</u>
Grant Amount Requested	\$ <u>400,000.00</u>
Total Local Match	\$ <u>100,000.00</u>
Cash Match	\$ <u>0.00</u>
In-Kind Match	\$ <u>100,000.00</u>
Donation	\$ <u>0.00</u>

#### Brief Description of the Project:

The Calhoun County Commission is applying for a recreation grant to build a RV/campsite to accompany the current McClellan Chapter of the Back County Horsemen of America horse trails and hiking paths at the property donated to the County by Fort McClellan. The project will not only expand recreational opportunities in Calhoun County but will also be an economic development driver through increased tourism traffic to the area.

This proposed funding will help the County provide road improvements into the campsite area, which is known as Mud Hole Road, as well as the development of RV pads to include water and sewer services as well as to bring power to the camp sites.

STATE OF ALABAMA     )

CALHOUN COUNTY     )

RESOLUTION OF APPLICANT FOR MATCHING FUNDS  
CALHOUN COUNTY COMMISSION

**WHEREAS**, the State of Alabama, by and through the Alabama Department of Economic and Community Affairs, is offering financial aid through its Recreational Trails Program; and

**WHEREAS**, the Calhoun County Commission intends to apply to the State of Alabama for Recreational Trails Program Funds to build a multi-purpose trail; and

**WHEREAS**, official authorization to submit the application is required; and

**WHEREAS**, it is the opinion of the Calhoun County Commission that it would be beneficial to make application for such assistance;

**WHEREAS**, said programs are limited to funding a maximum of eighty percent (80%) of the proposed project cost up to a maximum grant amount of \$400,000 for a multi-use trail.

**NOW, THEREFORE, BE IT HEREBY RESOLVED**, that the Calhoun County Commission will commit all matching funds for the proposed Recreational Trails Fund Project, and

**BE IT FURTHER RESOLVED**, The Chairman of the Commission is hereby authorized and directed to execute for and on behalf of the Commission an application for the grant as herein provided, and any and all related and ancillary documentation and paperwork necessary for said grant, to include all assurances complying with applicable Federal and State Laws, rules and regulations, should grant be awarded.

**ADOPTED AND APPROVED** by the Calhoun County Commission, on this the 25<sup>th</sup> day of February 2021.

I, Mark E. Tyner, Administrator/Treasurer of Calhoun County, Alabama, hereby certify that the above and foregoing is a true and correct copy of a resolution adopted by the Calhoun County Commission at its regular meeting on Thursday, February 25, 2021.

Done this the 25<sup>th</sup> day of February, 2021.

  
\_\_\_\_\_  
Mark E. Tyner,  
Administrator/Treasurer

(SEAL)

# CALHOUN COUNTY COMMISSION

## 2021 RTP Project

### Budget Narrative

1. Sewer improvements will involve the construction of a lift station at the north end of the campsite and 4,100 LF of 3 inch PVC force main will be installed from the lift station to existing sewer lines at the intersection of Justice Avenue & Brigadier D H Stern Avenue to the northwest of the project area. The sewer improvements within the campsite area will include 52 RV campsite connections via a 4 inch line that will feed into a 6 inch main throughout the property where it will flow to the lift station.
2. Electrical power and water service will be provided to the campsite by the Calhoun County Commission outside the scope of this grant. Grant assistance is being requested to purchase materials for the water improvements and electrical connections to be performed on the campsite and the installations to the individual campsites for the water will be performed by the County outside the scope of this request. The onsite electrical connections to the campsites will be contracted.
3. Road Improvements will involve grading the existing surface, developing a base, and applying a road treatment approximately 3,250 LF. The County will use the grant funds to purchase materials and the County Road Crews will perform the road improvements via in-kind services.

**Engineering Design and Inspection** The ENGINEER will perform the necessary design surveys, accomplish the detailed design of the project, prepare construction drawings, specifications and contract documents for the project. The ENGINEER will provide general engineering review of the work of the contractors as construction progresses to ascertain that the contractor is conforming with the design concept.

**Project Administration** The Grant Consultant will work closely with the local government to ensure the efficient implementation of the project in a timely manner and in compliance with all applicable Federal & State regulations including but not limited to all bidding & contracts management, environmental review requirements, financial management, reporting requirements, and record keeping.

With an anticipated period of performance start date of July 2021, the anticipated timeline would be as follows:

- July 2021 - Enter into contracts for Project Administration Services as well as Engineering & Design Services (*Procurement for Administration & Engineering services was completed in February 2021, prior to application development*)
- July 2021 – The Engineer would begin design.
- October 2021 – The County, Project Engineer, and Grant Administrator will review the design and make modifications as necessary.
- November 2021 – Construction of the proposed improvements will be advertised and formally bid
- January 2022 – Construction is expected to begin
- July 2022 – Construction is complete
- December 2022 – Campsite improvements are complete and close out documents are submitted to ADECA

**Please address each evaluation criterion.**

**1. Describe the degree to which the project's scope and feasibility meet the project area's recreational needs.**

The Calhoun County Commission is seeking grant assistance to help build a trailhead campsite area to support a multi-purpose trail on the property of the old Fort McClellan army base. The current non-motorized trails stretch 20 miles and have been cleared and developed by the county along with a vast number of volunteers. The trails are used for horseback riding and hiking. The trail area, now known as the Camp McClellan Horse Trails, is becoming a popular destination trail site thanks in part to a recent airing of the TV show Best of America by Horseback which featured the Camp McClellan trails. After the show aired the Back Country Horsemen of America -McClellan chapter received calls from people throughout the southeast seeking more information about the Camp McClellan Trails, which are located in Anniston Alabama.

The Calhoun County Commission along with the McClellan Chapter of the Back Country Horsemen of America had been working with the McClellan Development Authority (MDA) for many years on acquiring the trails property which was finally completed in early 2019 when the MDA donated 900 acres of land and deeded it over to Calhoun County. Since that time, the County along with an "army" of volunteers have spent countless hours developing the trails and the trailhead campsite area to be improved with this project.

**2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes.**

The property for the proposed campsite will be within the County's existing land gifted to them by the McClellan Development Authority. The site will connect to numerous natural trails within the 900 acres now owned by the County. Some of the proposed area has been previously disturbed and does not encompass or impact any environmentally sensitive areas, natural and/or scenic resources. One of the primary goals of this project will be to complement the natural and scenic resources of this beautiful tract of land.

**3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public.**

The existing trails in this area within the McClellan property are part of a fascinating history dating back to 1917. The army bases roots proved advantageous during World War I and World War II. For World War II, almost 500,000 passed through Fort McClellan to train, including the Japanese-Americans who aided the American troops in becoming familiar with the ways of Japanese soldiers. Along the nature trails that will connect to the campsite are markers such as an area on the property known as Vietnam Village. Many of the soldiers stationed in Vietnam married there and when they brought their wives back to Alabama, the village areas were created which matched more closely to their surroundings back home. These features provide a uniqueness to these trails that will be a positive draw to the area.



**4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged, and other special populations or groups.**

As noted on one of the attached support letters, this project will open the door to a program known as Equine Assisted Activities and Therapies (EAAT). This program helps children with special needs as well as veterans suffering from PTSD. The letter states that there are 14 EAAT centers in Alabama and Calhoun County's project will become an asset to those in need of this service.

**5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests, and public agencies within the project area.**

In addition to the Calhoun County residents, this project will benefit a large number of individuals throughout the State and Region as noted in the many letters submitted with this application.

Furthermore, this project would not even be possible were it not for the generous donation of land from the McClellan Development Authority with the support of the City of Anniston which surrounds this property. McClellan is a 10,000 acre master-planned community located in scenic Anniston, Alabama. We're a growing, mixed-use community offering opportunities for Residential, Commercial, and Industrial, Retail, Education, Research and Technology development. The former McClellan was once a major dream facility US Army. Following the base closure in 1999, the property was turned over to the local community for economic redevelopment. Since that time, McClellan is become a home to over 900 residence in a workplace for more than 3000 employees. McClellan is a growing mixed community with vast opportunities for growth.

With the support of the Recreational Trails Program and the development of this trails project, Calhoun County will be able to contribute a key recreation facility towards the growth at McClellan.

**6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars).**

The proposed grant funds will leverage a significant investment from Calhoun County and the Back Country Horsemen of America's (BCHA) McClellan Chapter. As mentioned throughout this application and on the accompanying support letters, the BCHA volunteers along with Calhoun County work crews have done a tremendous amount of work clearing the trails as well as the campsite area. Through donations a horse stable and a pavilion have been built at the trailhead campsite along with the massive amount of clearing. The County and the BCHA will continue this work even as they await the possible grant funding to complete the infrastructure improvements to the campsite.

The proposed project will not only expand recreational opportunities in Calhoun County but will also be an economic development driver through increased tourism traffic to the area. Connecting to the campsite area are approximately 20 miles of nature trails that have been cleared and developed by the county along with a vast number of volunteers.

**7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail/facility after project completion and identify who will be responsible for these activities.**

As has been described throughout this application and as will be evident to anyone that visits the site, Calhoun County has done an excellent job in developing this campsite area along with the tremendous support of volunteers in the community. The County will continue this excellence of operation and maintenance of the facilities through the County work crews and street department. Calhoun County's street department budget will include the regular upkeep of the site and Anniston Water & Sewer will be responsible for the operation and maintenance of the utility improvements.

**8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge**

As stated previously in the application as well as throughout the accompanying letters, the Calhoun County Commission along with the McClellan Chapter of the Back County Horsemen of America had been working with the McClellan Development Authority (MDA) for many years on acquiring the trails property which was finally completed in early 2019 when the MDA donated 900 acres of land and deeded it over to Calhoun County. Since that time, the County along with an "army" of volunteers have spent countless hours developing the trails and the trailhead campsite area to be improved with this project.

**(B) The private sector (including individual citizens, community groups, and/or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support project implementation.**

The local community primarily through the Back County Horsemen of America McClellan Chapter and its many volunteers have clearly participated in this project and have made a substantial commitment of their time and money in developing these trails and the trailhead campsite.

Furthermore, this project would not even be possible were it not for the generous donation of land from the MDA with the support of the City of Anniston which surrounds this property. Finally, the existing 20 miles of trails are only available today because of the efforts of large numbers of volunteers that have help the County clear and maintain the area for horse/hiking trails.

**9. Describe in detail how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions, and scheduling.**

Each of the County's parks are managed and maintained by the County Commission district in which they fall. Two of the parks, which have year round league activities, have Park Directors that manage the activities such as baseball or softball leagues. The County maintenance crew of 3 full time and 1 part time persons manage the regular upkeep and Calhoun County contracts and/or uses inmate labor for other services such as lawn care.

**10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project?**


The Back County Horsemen of America McClellan Chapter is a rapidly growing organization that draws individuals from throughout the region. The chapter has grown to 134 members in less than a year. The chapter is part of a national organization consisting of 14,000 members which are dedicated to developing and maintaining nature trails for public use. As noted, the campsite has already drawn interest from across the southeast, so it is destined to be a destination type park facility.

Additionally, the immediate general population of area, approximately 75,000 people, which includes Anniston, Oxford, and Heflin will have excellent trail opportunities whether for horseback or the hiking of the nature trails.

Total Project Cost: \$500,000.00 Funds Requested: \$400,000.00

**Important Note:** The maximum grant amount by trail type is **\$200,000.00** for non-motorized, single-use trails; **\$400,000.00** for non-motorized, diverse-use trails; **\$500,000.00** for motorized trails; or **\$87,489.00** for education projects.

The applicant certifies that the data contained in the application is true and correct; the application has been duly authorized; and, the applicant understands that incorrect or incomplete information may cause the application to be rejected.

  
\_\_\_\_\_  
(Chief Elected Official's Signature)

Chairman  
(Title)

March 2, 2021  
(Date)

Project Cost Estimate

The Recreational Trails Program provides **80/20 matching** fund grants. That is, the RTP will fund up to 80 percent of the project cost and the grant recipient must provide at least 20 percent in the form of cash, in-kind, and/or donated contributions.

Eligible Costs

1. Design, engineering, construction oversight services (**may not exceed 10% of the total construction cost**)
2. Direct labor
3. Special tradesmen secured under a service purchase contract
4. Rental of equipment
5. Construction contracts
6. Project materials
7. Signage<sup>1</sup>
8. Land acquisition
9. Professional project administration (grant consultant) (**may not exceed 5% of total project cost**)

**PROJECT DEVELOPMENT BUDGET**

<b>BUDGET ITEM</b>	<b>TOTAL</b>	<b>RTP SHARE</b>	<b>MATCHING SHARE</b>
Acquisition			
Construction Contracts	332,900.00	332,900.00	
Equipment Rental			
Labor	100,000.00	0	100,000.00
Signage			
Supplies/Materials			
Administration	23,810.00	23,810.00	
Engineering	43,290.00	43,290.00	
<b>TOTAL PROJECT COST</b>	<b>500,000.00</b>	<b>400,000.00</b>	<b>100,000.00</b>

<sup>1</sup> Signs which function as traffic control devices must conform with the Manual on Uniform Traffic Control Devices (MUTCD). Part IX of the MUTCD, Traffic Controls for Bicycle Facilities, covers the bicycle related signs, pavement markings, and signals which may be used on highways or bikeways. Part IX is applicable to shared use paths (nonmotorized multiple-use trails which may provide a transportation purpose). The publication Standard Highway Signs has the detailed drawings for the highway signs prescribed in the MUTCD. These documents are available for purchase from the Superintendent of Documents, U.S. Government Printing Office, Washington, DC 20402.

Signs which do not function as traffic control devices are not subject to the MUTCD. However, informational signs and kiosks must take into consideration the needs of various users, such as: people who are blind or who have low vision, people who use wheelchairs, and children.

# CALHOUN COUNTY COMMISSION

## 2021 RTP Project

### Budget Narrative

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COST ESTIMATE:

**2021 RTP GRANT APPLICATION**  
 CALHOUN COUNTY, ALABAMA  
 EQUESTRIAN PARK

Date: February 22, 2021

Project No.: CBHM

Prepared by: JJG

ITEM	QTY	UNIT	DESCRIPTION	UNIT PRICE	TOTAL COST
<b>Phase 1 Improvements</b>					
<b>1.00</b>	<b>Sewer</b>				
1.01	1,000	LF	6-Inch PVC Sewer	\$50.00	\$50,000
1.02	4,100	LF	3-Inch PVC Force Main	\$10.00	\$41,000
1.03	3	EA	Manhole	\$2,500.00	\$7,500
1.04	1	LS	Lift Station	\$50,000.00	\$50,000
1.05	1,700	LF	6-Inch PVC Sewer	\$40.00	\$68,000
1.06	2,600	LF	4-Inch PVC Sewer	\$28.06	\$72,956
			<b>Total</b>		<b>\$289,456</b>
<b>2.00</b>	<b>On-Site Utilities (52 Spaces)</b>				
2.01	3,000	LF	3-PVC Water Line (Materials only)	\$3.51	\$10,530
2.02	1,000	LF	6-Inch PVC Water Line (Materials only)	\$7.00	\$7,000
2.03	1	LS	Electrical Service Lines	\$25,000.00	\$25,000
			<b>Total</b>		<b>\$42,530</b>
<b>3.00</b>	<b>Roads</b>				
3.01	3,250	LF	Loop Road (Grade, Drain, Base and Pave)	\$31.05	\$100,913
			<b>Total</b>		<b>\$100,913</b>
			<b>Construction Total:</b>		<b>\$432,899</b>
			Engineering (10%):		\$43,290
			<b>TOTAL</b>		<b>\$476,188</b>
			Grant Administration (5%)		\$23,812
			<b>TOTAL PROJECT ESTIMATE</b>		<b>\$500,000</b>

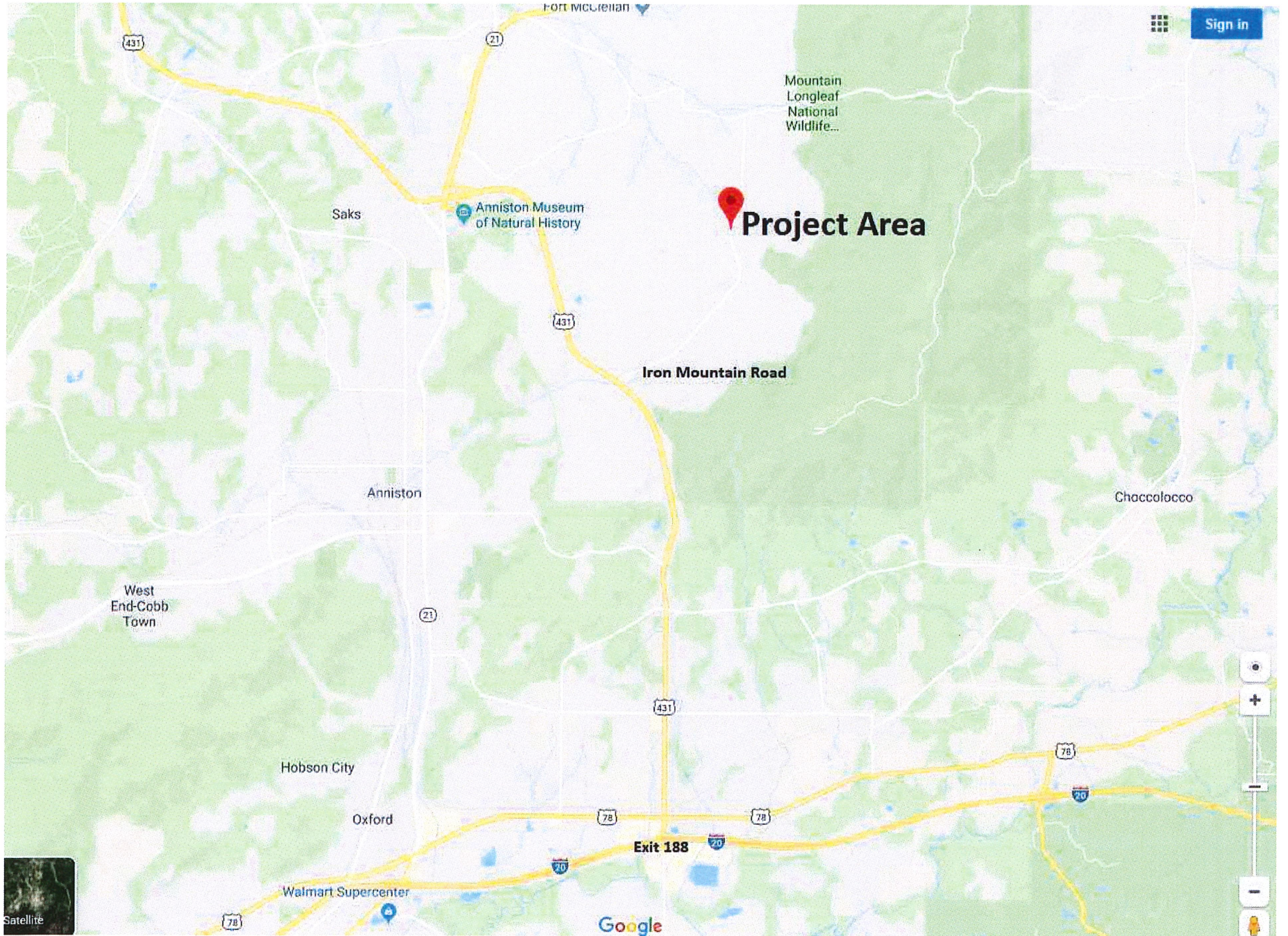
Notes:

1. This opinion of probable cost is based on the experience and knowledge of the engineer as it relates to construction of projects with similar scopes of work. These numbers are not guaranteed and the owner should assume that some variation in costs from those provided will be experienced.

**ATTACHMENT**

**Maps & Site Plans**  
**GPS Coordinates 33.695737, -85.775634**





**Project Area**

Mountain Longleaf National Wildlife...

Anniston Museum of Natural History

Saks

Iron Mountain Road

Anniston

Choccolocco

West End-Cobb Town

Hobson City

Oxford

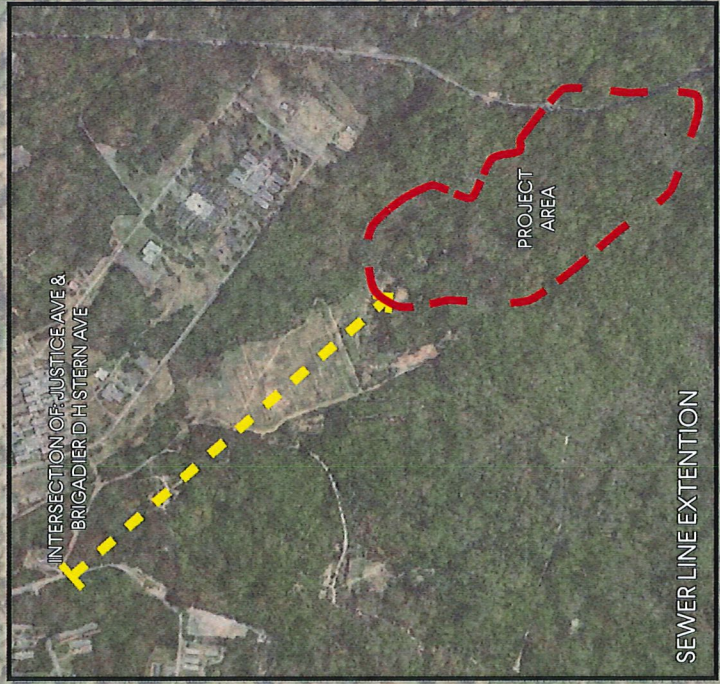
Walmart Supercenter

Exit 188

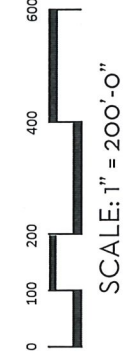
Google

Sign in

Satellite



# CALHOUN COUNTY EQUESTRIAN PARK



**⚠** ALERT: SAM.gov will be down for scheduled maintenance Saturday, 03/13/2021 from 8:00 AM to 1:00 PM.

**⚠** Due to internal CAGE maintenance, CAGE will be unavailable on Sunday March 7, 2021 @ 7:00 AM - 01:30 PM (ET).

<b>Entity Dashboard</b>	Calhoun, County Of DUNS: 001011675 CAGE Code: 1DRW2 Status: Active Expiration Date: 06/18/2021 Purpose of Registration: All Awards	1702 Noble St Ste 103 Anniston, AL, 36201-3827, UNITED STATES
<a href="#">Entity Overview</a>	<b>Entity Overview</b>	
<a href="#">Entity Registration</a>	<b>Entity Registration Summary</b> Name: Calhoun, County Of Business Type: US Local Government Last Updated By: Gloria Floyd Registration Status: Active Activation Date: 06/18/2020 Expiration Date: 06/18/2021	
<a href="#">Core Data</a>	<b>Exclusion Summary</b> Active Exclusion Records? No	
<a href="#">Assertions</a>		
<a href="#">Reps &amp; Certs</a>		
<a href="#">POCs</a>		
<a href="#">Exclusions</a>		
<a href="#">Active Exclusions</a>		
<a href="#">Inactive Exclusions</a>		
<a href="#">Excluded Family Members</a>		
<a href="#">RETURN TO SEARCH</a>		



IBM-P-20210209-1148  
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**ATTACHMENT**

**Environmental Concurrence Documentation**



# ALABAMA HISTORICAL COMMISSION

468 South Perry Street  
P.O. Box 300900  
Montgomery, Alabama 36130-0900  
334-242-3184 / Fax: 334-240-3477

Lisa D. Jones  
Executive Director  
State Historic Preservation Officer

December 5, 2019

Kevin Kessler  
Community Consultants, Inc.  
470 Providence Main St. NW Suite 203  
Huntsville, AL 35806

Re: AHC 20-0145  
Equestrian Campsite Project  
Calhoun County

Dear Mr. Kessler:

Upon review of the above referenced project, we have determined the following. Our files indicate that there are (11) eleven known archaeological sites in the vicinity of your project area. Therefore, we consider this area archaeologically sensitive.

We request that a professional archaeologist survey the project area to identify any cultural resources that may be present. Submit the resulting report to our office for review and determination prior to construction activities.

We appreciate your commitment to helping us preserve Alabama's historic archaeological and architectural resources. Should you have any questions, please contact Amanda McBride at 334.230.2692 or [Amanda.McBride@ahc.alabama.gov](mailto:Amanda.McBride@ahc.alabama.gov). Have the AHC tracking number referenced above available and include it with any future correspondence.

Sincerely,

A handwritten signature in cursive script that reads "Lee Anne Wofford".

Lee Anne Wofford  
Deputy State Historic Preservation Officer

LAW/AMH/amh



# United States Department of the Interior

FISH AND WILDLIFE SERVICE  
1208-B Main Street  
Daphne, Alabama 36526

DEC 09 2019

IN REPLY REFER TO:  
2020-TA-0190

Mr. Kevin Kessler  
Project Consultant  
Community Consultants, Inc.  
470 Providence Main St. NW, Suite 203  
Huntsville, AL 35806

Dear Mr. Kessler:

Thank you for your letter of November 5, 2019, requesting a review on behalf of Community Consultants, Inc. for the proposed new campsite area along Mud Hole Road just off Iron Mountain Road in Anniston, Calhoun County, Alabama. Our comments are provided in accordance with provisions of the Fish and Wildlife Coordination Act (48 Stat. 401, as amended; 16 U.S.C. 661 et seq.) and the Endangered Species Act of 1973 (87 Stat. 884, as amended; 16 U.S.C. 1531 et seq.).

## **Threatened and Endangered Species**

Our review indicates that the following listed species may occur within or near the proposed project area:

- Indiana bat (*Myotis sodalis*) – Endangered
- Northern long-eared bat (*M. septentrionalis*) – Threatened

Suitable summer habitat for the Indiana bat and northern long-eared bat consists of a wide variety of forested/wooded habitats where they roost, forage, and travel and may also include some adjacent and interspersed non-forested habitats such as emergent wetlands and adjacent edges of agricultural fields, old fields and pastures. This includes forests and woodlots containing potential roosts (i.e., live trees and/or snags  $\geq 5$  inches dbh for the Indiana bat and  $\geq 3$  inches dbh for the northern long-eared bat that have exfoliating bark, cracks, crevices, and/or hollows), as well as linear features such as fencerows, riparian forests, and other wooded corridors. These wooded areas may be dense or loose aggregates of trees with variable amounts of canopy closure. Individual trees may be considered suitable habitat when they exhibit the characteristics of a potential roost tree and are located within 1,000 feet of other forested/wooded habitat.

To avoid impacts to spring/summer roosting and maternity colonies of the Indiana bat and northern long-eared bat, we recommend that tree clearing occur from October 15 to March 31. If no tree removal will occur for this project or if any tree removal for this project occurs between

October 15 and March 31, no further consultation will be necessary for the northern long-eared bat or Indiana bat. If this timing is not achievable and no other measures to avoid adverse effects are possible, then we recommend that the project proponent proceed to detailed habitat surveys or acoustic and/or mist-netting surveys to determine if potential habitat exists on site or to determine presence or probable absence of Indiana bats and northern long-eared bats in accordance with the 2019 Range-wide Indiana Bat Summer Survey Guidelines: (<https://www.fws.gov/midwest/endangered/mammals/inba/inbasummersurveyguidance.html>).

Thank you for the opportunity to comment on your project. For further discussion, please contact Ms. Shannon Holbrook of my staff at (251) 441-5871. Please refer to the reference number located at the top of this letter in future phone calls or written correspondence.

Sincerely,



William J. Pearson  
Field Supervisor  
Alabama Ecological Services Field Office



REPLY TO  
ATTENTION OF

DEPARTMENT OF THE ARMY  
CORPS OF ENGINEERS, MOBILE DISTRICT  
218 SUMMIT PARKWAY, SUITE 222  
HOMEWOOD, ALABAMA 35209

February 3, 2020

North Branch  
Regulatory Division

SUBJECT: Department of the Army Pre-Application Consultation, File Number SAM-2020-00081-JLB, Calhoun County Commission – Equestrian Campsite, South Branch Cane Creek

Calhoun County Commission  
c/o Community Consultants, Inc.  
Attention: Kevin Kessler  
470 Providence Main Street Northwest, Suite 203  
Huntsville, Alabama 35806

Transmitted electronically to KKessler@cci-hsv.com

Dear Mr. Kessler:

This is in response to your letter, on behalf of the Calhoun County Commission, dated November 5, 2019, requesting comments regarding the proposed initial development stage of a new equestrian campsite. Specifically, proposed activities include the extension of a sewer line from the intersection of Justice Avenue and Brigadier D. H. Stern Avenue to the project site, the extension of a water line from Town Center Drive to the project site, and the construction of a roadway that will loop around the property. The work would occur off Mud Hole Road in Section 27, Township 15 South, Range 08 East, in Anniston, Calhoun County, Alabama (Latitude N 33.696476°, Longitude W 85.776961°). This project has been assigned file number **SAM-2020-00081-JLB**, which should be referred to in all future correspondence regarding the project.

Section 404 of the Clean Water Act requires that a Department of the Army (DA) permit be obtained for the placement or discharge of dredged and/or fill material into waters of the United States (U.S.), including wetlands, prior to conducting the work (33 U.S.C. 1344). Based on our review of the information you provided and other publicly available mapping resources, we have determined ~~it appears these activities may require discharges of fill material into jurisdictional streams and/or wetlands that would require a DA permit.~~ However, without a formal delineation of the potential jurisdictional aquatic resources within the project area and specifics of the park/campsite development impacts including trail and roadway design and utility line installation methods, the nature and extent of aquatic resource impacts requiring a permit remains unclear.

~~It is recommended that the County Commission have a delineation of wetlands and streams performed for the proposed project area by a professional environmental consultant in order to determine the extent of jurisdictional aquatic resources within the project area.~~ The delineation map and supporting data forms may be submitted to this office for review and verification along with a separate copy of the map depicting the locations (latitude/longitude) of required wetland and/or stream impacts, and the flow classifications (perennial, intermittent, ephemeral) of the streams within the project area, which will assist in determining DA permitting requirements for the project.

Nothing in this letter shall be construed as excusing you from compliance with other Federal, State, or local statutes, ordinances, or regulations that may affect any proposed work. We appreciate your cooperation with the U.S. Army Corps of Engineers' Regulatory Program.



Please contact me at (205) 290-9096 or at [jacob.l.brown@usace.army.mil](mailto:jacob.l.brown@usace.army.mil) should you have any questions, and refer to project number SAM-2020-00081-JLB. For additional information about our Regulatory Program, you may visit our web site at <http://www.sam.usace.army.mil/Missions/Regulatory.aspx>. Also, please take a moment to complete our customer satisfaction survey located near the bottom of the webpage. Your responses are appreciated and will allow us to improve our services.

Sincerely,

BROWN.JACOB

.L.155530524

Logan Brown  
Regulatory Specialist  
North Branch

Digitally signed by  
BROWN.JACOB.L.155530  
524  
Date: 2020.02.03 15:48:32  
-06'00'

Attachments

**Kevin Kessler**

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**From:** Section106 <Section106@mcn-nsn.gov>  
**Sent:** Wednesday, December 4, 2019 3:07 PM  
**To:** Kevin Kessler  
**Subject:** RE: Section 106 Request - Calhoun County AL

Good afternoon Mr. Kessler,

Thank you for sending the correspondence regarding the proposed development of a new campsite area along Mud Hole Road in Anniston, Calhoun County, Alabama. Calhoun County is located within the Muscogee (Creek) Nation's historic area of interest and is of importance to us. Before the Muscogee Nation can comment on this project, we would like to request a Phase I Cultural Resource Survey to be conducted for the project area. After looking at the online site files, there are multiple sites (stone mounds) located south of the project area and no survey conducted within the APE. The CRS will ensure there are no cultural resources or human burials within the project area. Due to the historic presence of Muscogee people in the project areas, inadvertent discoveries of human remains and related NAGPRA items may occur, even in areas of existing or prior development. Please feel free to contact me if there are any questions or concerns.

Thank you,

**Robin Soweka Jr.**

Historic and Cultural Preservation Department | Cultural Resource Specialist  
Muscogee (Creek) Nation  
P.O. Box 580 | Okmulgee, OK 74447  
T 918.732.7820  
F 918.758.0649  
<http://www.muscogeenation-nsn.gov/>

---

**From:** Kevin Kessler <kkessler@cci-hsv.com>  
**Sent:** Friday, November 08, 2019 2:21 PM  
**To:** Section106 <Section106@mcn-nsn.gov>  
**Subject:** Section 106 Request - Calhoun County AL

Please see the attached concurrence request from the Calhoun County Commission in Alabama. Please respond at your earliest convenience.

Thank you,

Kevin Kessler  
Community Consultants, Inc.  
470 Providence Main Street NW, Suite 203  
Huntsville, AL 35806  
Ofc: 256-890-4240  
Cell: 256-656-2266

**ATTACHMENT**

**Property Deed**

STATE OF ALABAMA  
CALHOUN COUNTY

STATUTORY WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS -

In consideration of Ten Dollars (\$10.00), and other good and valuable consideration, paid to THE McCLELLAN DEVELOPMENT AUTHORITY, an Alabama public corporation incorporated under the laws of the State of Alabama, the Grantor herein, by CALHOUN COUNTY, ALABAMA, a political and legal subdivision of the State of Alabama, the Grantee herein, the receipt of which is acknowledged, the Grantor does grant, bargain, sell and convey unto the Grantee a parcel of real property lying in CALHOUN COUNTY, ALABAMA, the legal description of the boundaries of which is set forth in Exhibit A to this Deed, which description is a part of this Deed as though fully set out in the body hereof, together with all improvements thereon (the property conveyed is hereinafter described as the "Premises"),

To have and to hold unto the said Grantee, its successors and assigns forever.

The title conveyed by this Deed and the use of the Premises, are subject to ad valorem taxes for the ad valorem tax year which commenced October 1 last past, prior conveyances or leases or reservations of mineral and mining rights and interests therein, easements, restrictions, reservations, land use controls, encumbrances or other impairments of title or use, visible or of public record or of knowledge, including, but not limited to, those restrictions, reservations, exceptions and covenants specifically or generally described in Exhibit B to this Deed, all of which are incorporated into and made a part of this Deed as though fully set out in the body hereof,

Grantor makes no warranty or covenant respecting the state of the title to the property hereby conveyed except that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim that would constitute an encumbrance on the title to the property since the date Grantor acquired title.

By accepting delivery of this Deed and the execution of the Acknowledgement set out below, the Grantee acknowledges the limitations on title and use to which this conveyance is subject and covenants and agrees, for itself, its successors, assigns, heirs and personal representatives to be bound thereby and by any amendments or addenda to the instruments described in Exhibit B hereto, including the notices and requirements relative to Environmental conditions and restrictions on use, and to require any subsequent grantee of the Premises to acknowledge and assume this obligation.

IN WITNESS WHEREOF, the Grantor has caused this instrument to be executed and delivered by its authorized representative as authorized by its Articles of Incorporation, designated by its By-Laws and expressly designated by action of its Board of Directors.

THIS the 28<sup>th</sup> day of March, 2019.

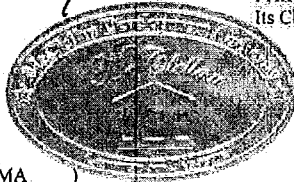
ATTEST:

THE McCLELLAN DEVELOPMENT AUTHORITY

*Julie A. Moss*  
JULIE A. MOSS  
Its Director

By: *Phil Webb*  
PHIL WEBB  
Its Chairman

(Seal)



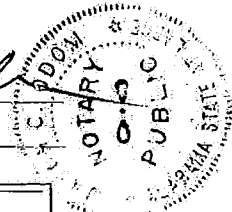
STATE OF ALABAMA )  
CALHOUN COUNTY )

The undersigned, a Notary Public, in and for said County and State, hereby certifies that Phil Webb and Julie A. Moss, whose names as Chairman of the Board of Directors and Director of THE McCLELLAN DEVELOPMENT AUTHORITY are signed to the foregoing instrument, and who have been made known to me, did acknowledge before me on this date that they are informed of the contents of this instrument, and in their respective capacities of that corporation, and with full authority, they did sign the same for and as the act of THE McCLELLAN DEVELOPMENT AUTHORITY.

Given under my hand and seal this 28<sup>th</sup> day of March, 2019.

*Jason C. Odom*  
Notary Public  
Jason C. Odom

(Print name of Notary)  
My Commission expires:  
JASON C. ODOM  
Notary Public, Alabama State At Large  
My Commission Expires Feb. 1, 2020



ACCEPTANCE OF DELIVERY OF DEED AND ACCEPTANCE OF CONDITIONS STATED THEREIN

The Grantee named in the foregoing STATUTORY WARRANTY DEED, by and through its authorized representative whose signature is affixed to this ACCEPTANCE OF DELIVERY OF DEED AND ACCEPTANCE OF CONDITIONS STATED THEREIN, does, by accepting delivery of this instrument, acknowledge the conditions attached to this conveyance and, for itself, its successors, assigns, heirs and personal representatives, as the case may be, accepts those conditions and assumes the duties related thereto.

CALHOUN COUNTY, ALABAMA  
GRANTEE

Fred Wilson

By: Fred Wilson

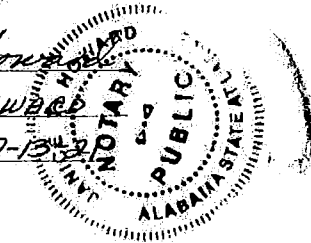
Its: Chairman, Calhoun County Commission

STATE OF ALABAMA )  
CALHOUN COUNTY )

The undersigned, a Notary Public, in and for said County and State, hereby certifies that Fred Wilson, whose name and signature as the Chairman of the Calhoun County Commission, the governing body of Calhoun County, Alabama is set out at the foot of the ACCEPTANCE OF DELIVERY OF DEED AND ACCEPTANCE OF CONDITIONS STATED THEREIN, above, and who has been made known to me, did acknowledge before me on this date that he is informed of the contents of that instrument and the instruments described therein and that he did sign the same in his capacity with Calhoun County, Alabama, and with full authority, he did sign the same for and as the act of Calhoun County, Alabama.

Given under my hand and seal this 28<sup>th</sup> day of MARCH, 2019.

Janice T. Howard  
Notary Public  
JANICE T. HOWARD  
(Print name of Notary)  
My Commission expires: 7-19-2020



Grantee's Address for Tax Notices:  
1702 Noble Street, Suite 103  
Anniston, Alabama 36201

The following information is provided in accordance with Code of Alabama 1975, § 40-22-1:

Grantor's Name: The McClellan Development Authority  
Mailing Address 4975 Bains Gap Road  
Anniston, AL 36205

Grantees Name: Calhoun County, Alabama  
Mailing Address 1702 Noble Street, Suite 103  
Anniston, AL 36201

Property Address: N/A Northside Iron Mtn Rd  
Anniston, AL 36205

Date of Sale 3-28-2019

Total Purchase Price \$0.00

The purchase price claimed above can be verified in the following documentary evidence:

- Bill of Sale
- Sales Contract
- Other No-cost transfer from Governmental Instrumentality (MDA) to Governmental Body (Calhoun County, Alabama)
- Appraisal
- Closing Statement

This instrument was prepared by Jason C. Odom, LLC, 110 East 15<sup>th</sup> Street, Anniston, AL 36201 from information provided by the Parties to it, and Preparer does not certify the correctness or accuracy of the legal description or the state of the title of the property that is the subject of this instrument.

**EXHIBIT A TO THAT DEED FROM THE MCCLELLAN DEVELOPMENT AUTHORITY  
TO CALHOUN COUNTY, ALABAMA**

**LEGAL DESCRIPTION**

A PARCEL OF LAND LYING IN AND BEING PART OF THE SOUTHEAST QUARTER(1/4) OF THE SOUTHEAST QUARTER(1/4) OF SECTION 22, PART OF SECTION 27, PART OF THE WEST HALF(1/2) OF SECTION 26, PART OF SECTION 34, PART OF THE EAST HALF(1/2) OF SECTION 33, AND PART OF THE NORTHWEST QUARTER(1/4) OF THE NORTHWEST QUARTER(1/4) OF SECTION 35 ALL IN TOWNSHIP 15 SOUTH, RANGE 8 EAST, CALHOUN COUNTY ALABAMA CONTAINING 901.72 ACRES MORE OR LESS AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHWEST CORNER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST; THENCE RUN S50°41'W A DISTANCE OF 886.15' TO A CAPPED PIN (CALHOUN COUNTY); THENCE RUN S34° 26'E A DISTANCE OF 107.35' TO A CAPPED PIN (CALHOUN COUNTY); THENCE RUN S30° 48'W A DISTANCE OF 881.50' TO A CAPPED PIN (CALHOUN COUNTY) ON THE EAST RIGHT-OF-WAY OF YAHOO LAKE ROAD; THENCE RUN ALONG SAID RIGHT-OF-WAY S24° 55'E A DISTANCE OF 735.15' TO A POINT; THENCE RUN S00° 55'E A DISTANCE OF 650.00' TO A POINT ALONG A CHAIN LINK FENCE; THENCE LEAVING SAID YAHOO LAKE ROAD RUN N73° 06'E A DISTANCE OF 163.05' TO A CONCRETE MONUMENT ON THE RIGHT-OF-WAY OF IRON MOUNTAIN ROAD; THENCE RUN ALONG SAID RIGHT-OF-WAY S10° 40'E A DISTANCE OF 521.70' TO A CONCRETE MONUMENT; THENCE RUN S55° 27'E A DISTANCE OF 735.40' TO A CONCRETE MONUMENT; THENCE RUN S79° 48'E A DISTANCE OF 584.25' TO A CONCRETE MONUMENT; THENCE RUN N67° 32'E A DISTANCE OF 758.20' TO A CONCRETE MONUMENT; THENCE RUN N57° 31'E A DISTANCE OF 122.70' TO A CONCRETE MONUMENT; THENCE RUN N50° 30'E A DISTANCE OF 577.55' TO A CONCRETE MONUMENT; THENCE RUN N68° 50'E A DISTANCE OF 377.95' TO A CONCRETE MONUMENT; THENCE RUN S76° 53'E A DISTANCE OF 448.75' TO A CONCRETE MONUMENT; THENCE RUN N59° 36'E A DISTANCE OF 292.90' TO A CONCRETE MONUMENT; THENCE RUN N22° 19'E A DISTANCE OF 391.35' TO A CONCRETE MONUMENT; THENCE RUN N64° 51'E A DISTANCE OF 601.25' TO A CONCRETE MONUMENT; THENCE RUN N23° 18'E A DISTANCE OF 125.40' TO A POINT; THENCE RUN N41° 04'E A DISTANCE OF 1135.25' TO A POINT; THENCE RUN N45° 11'E A DISTANCE OF 524.00' TO A POINT; THENCE RUN N37° 42'E A DISTANCE OF 467.70' TO A POINT; THENCE RUN N47° 38'E A DISTANCE OF 469.50' TO A POINT; THENCE RUN N32° 23'E A DISTANCE OF 463.30' TO A POINT; THENCE RUN N42° 01'E A DISTANCE OF 793.80' TO A POINT; THENCE RUN N10° 36'E A DISTANCE OF 555.90' TO A POINT; THENCE RUN N12° 30'W A DISTANCE OF 608.95' TO A POINT; THENCE RUN N22° 39'W A DISTANCE OF 736.90' TO A POINT; THENCE RUN N10° 33'W A DISTANCE OF 568.60' TO A POINT; THENCE RUN N04° 34'E A DISTANCE OF 534.90' TO A POINT; THENCE RUN N13° 24'E A DISTANCE OF 324.85' TO A CAPPED PIN (CALHOUN COUNTY) AT THE INTERSECTION OF CANE CREEK SOUTH BRANCH; THENCE LEAVING SAID IRON MOUNTAIN ROAD RUN ALONG THE CENTERLINE OF CANE CREEK SOUTH BRANCH N53° 33'W A DISTANCE OF 93.50' TO A POINT; THENCE RUN N36° 02'W A DISTANCE OF 183.15' TO A POINT; THENCE RUN N54° 25'W A DISTANCE OF 70.35' TO A POINT; THENCE RUN N80° 49'W A DISTANCE OF 143.10' TO A POINT; THENCE RUN N32° 22'W A DISTANCE OF 87.85' TO A POINT; THENCE RUN N14° 32'E A DISTANCE OF 78.45' TO A POINT; THENCE RUN N21° 39'W A DISTANCE OF 120.30' TO A POINT; THENCE RUN N58° 20'W A DISTANCE OF 89.60' TO A POINT; THENCE RUN N75° 35'W A DISTANCE OF 195.70' TO A POINT; THENCE RUN N19° 50'W A DISTANCE OF 143.30' TO A POINT; THENCE RUN N24° 27'E A DISTANCE OF 234.50' TO A POINT; THENCE RUN N23° 03'W A DISTANCE OF 122.40' TO A POINT; THENCE RUN N14° 34'W A DISTANCE OF 162.85' TO A POINT; THENCE RUN N45° 11'W A DISTANCE OF 390.10' TO A POINT; THENCE RUN N83° 45'W A DISTANCE OF 89.85' TO A POINT; THENCE RUN N74° 22'W A DISTANCE OF 86.50' TO A POINT; THENCE RUN N56° 02'W A DISTANCE OF 78.90' TO A POINT; THENCE LEAVING SAID CENTERLINE OF CREEK RUN S79° 04'W A DISTANCE OF 1964.95' TO THE NORTHWEST CORNER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST MARKED WITH A BRASS CAP; THENCE RUN S 00° 52' W A DISTANCE OF 1309.75' TO THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST MARKED WITH A CAPPED PIN (CALHOUN COUNTY); THENCE RUN N89° 46' W FOR A DISTANCE OF 2658.50' TO A CAPPED PIN (CALHOUN COUNTY) MARKING THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST; THENCE RUN S00° 52'W ALONG THE WEST LINE OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST FOR A DISTANCE OF 1324.20' TO A CAPPED PIN (CALHOUN COUNTY) MARKING THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER OF SECTION 27 TOWNSHIP 15 SOUTH, RANGE 8 EAST; THENCE RUN S89°45'E FOR A DISTANCE OF 2654.55' TO A CAPPED PIN (CALHOUN COUNTY) MARKING THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF SECTION 27, TOWNSHIP 15 SOUTH, RANGE 8 EAST; THENCE RUN S54° 49'W A DISTANCE OF 462.15' TO A

CAPPED PIN (CALHOUN COUNTY); THENCE RUN S72° 42'W A DISTANCE OF 271.00' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S39° 04'W A DISTANCE OF 300.95' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S17° 29'W A DISTANCE OF 145.65' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S04° 33'W A DISTANCE OF 407.40' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S32° 30'W A DISTANCE OF 444.95' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S41° 24'E A DISTANCE OF 233.80' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S46° 16'W A DISTANCE OF 1322.55' TO A  
CAPPED PIN (CALHOUN COUNTY); THENCE RUN S86° 16'W A DISTANCE OF 753.75' TO THE  
POINT OF BEGINNING.

**EXHIBIT B TO THAT DEED FROM THE MCCLELLAN DEVELOPMENT AUTHORITY  
TO CALHOUN COUNTY, ALABAMA**

**RESTRICTIONS, COVENANTS, RESERVATIONS AND OTHER LAND USE CONTROLS;  
EXCEPTIONS, RESERVATIONS AND ENCUMBRANCES**

The title and use of the property conveyed by the Grantor to the Grantee by this Deed is to subject to the following restrictions, covenants, reservations and other land use controls, exceptions and encumbrances imposed by and under the terms of the instruments and by the operation of law:

Each of these instruments has been made available to Grantee.

1. The Programmatic Agreement Among the United States Army, Alabama State Historic Preservation Officer and Advisory Council on Historic Preservation For The Closure and Disposal of Fort McClellan, Alabama, 1998, a copy of which has heretofore been made available to the Grantee, and a copy of which is recorded in the Office of the Judge of Probate of Calhoun County, Alabama, as Exhibit C to the Memorandum of Agreement Between the Department of the Army and the Anniston-Calhoun County Fort McClellan Joint Powers Authority, dated December 12, 2000, a copy of which Deed is recorded in the Office of the Judge of Probate of Calhoun County, Alabama, in Deed Record 3043 at Page 415, et. seq., to the extent the Premises may be subject to that Programmatic Agreement.

2. Grantor reserves a right of entry onto and into the Premises, for itself, its employees, agents, contractors, and all others who might act for it, its successors or assigns, to perform all duties imposed upon it by the terms of the Memorandum of Agreement between the Department of the Army and the Anniston-Calhoun County Fort McClellan Joint Powers Authority and the Programmatic Agreement Among the United States Army, Alabama State Historic Preservation Officer and Advisory Council on Historic Preservation For The Closure and Disposal of Fort McClellan, Alabama, 1998 herein described, and also those instruments captioned Cleanup Agreement No. A14 210 020 562 (entered into by and between Grantor and the Alabama Department of the Environmental Management as of September 30, 2003) and the Memorandum Of Agreement Between The Alabama Department Of Environmental Management And United States Army Regarding Former Fort McClellan, Anniston, Alabama, EPA Id No. A14 210 020 562, of even date therewith, which are not of record but which have been provided to Grantee prior to the delivery of this Statutory Warranty Deed and which are incorporated herein by reference as though fully set out, together with all amendments thereto, and all other statutes, regulations, Administrative Rulings, Court Orders and Decrees or other sources of authority to which Grantor and the Premises may be subject now or in the future. Any amendments or addenda to any of the instruments referenced above that are not placed on Public Record will be on file at the Office of The McClellan Development Authority. This right of entry shall specifically include, but is not limited to, such remediation activities being conducted in the area of the former Range 16. Said areas are to be avoided until remediation is complete and clearance for entry has been communicated from the Grantor to the Grantee.

3. Easement to Alabama Gas Company for Natural Gas Distribution Right of Way and Transfer of Ownership of Natural Gas Distribution System recorded in Book 3001 at Page 453, in the Office of the Probate Judge of Calhoun County, Alabama.

4. Easement to Alabama Power Company for Electrical Distribution Right of Way and Transfer of Ownership of Electrical Distribution System recorded in Book 2111 at Page 233, in the Office of the Probate Judge of Calhoun County, Alabama.

5. Easement to Bellsouth Telephone Company for Telecommunications Right-of-Way and Transfer of Ownership of Telecommunications Distribution System recorded in the Office of the Judge of Probate of Calhoun County at Book 2112, Page 431.

6. Easements to the Water Works and Sewer Board of the City of Anniston recorded in the Office of the Judge of Probate of Calhoun County at Book 2141, Page 217-231 (wastewater collection), Book 2141, Page 232-253 (sewer collection system) and Book 2141, Page 254-272 (potable water distribution system).

7. Zoning Ordinances and other land use controls of the City of Anniston in force as of the date of this conveyance and as they may hereafter be amended, which are adopted and enforceable at its election by the Grantor herein, its successors or assigns.

8. Subject to rights-of-way for existing roads and to limitations on access to the Premises by way of streets and roads owned by Grantor.

9. Terms, conditions, reservations, restrictions and covenants in the Transfer Agreement by and between the Grantor and Grantee dated March 28, 2019, which survive the closing of the purchase and sale and the delivery of this deed and which are incorporated herein as though fully set out.

10. Fort McClellan is a former military installation with a history of the use of munitions and explosives of concern ("MEC") and, therefore, there is a potential for such MEC to be present on the property. In the event the MDA, its successors and assigns, and any grantees of property from the MDA should discover any MEC on the property, it shall not attempt to remove or destroy it, but shall immediately notify the local police department. A competent Government or Government designated MIC disposal professional will be promptly dispatched to dispose of such MEC properly.

11. This property is hereby permanently transferred to Grantee conditioned on the Grantee's fulfilling the measurable goals and objectives set forth in §3.1(d) of the Transfer Agreement executed between the parties on the



28<sup>th</sup> day of March, 2019, within a time that does not exceed ten (10) years from the date of transfer and with the use of the property limited to that set forth in §3.1(d) of the Transfer Agreement. Failure to fulfill these measurable goals and objectives will be grounds for a reversion of ownership of the Property back to the Grantor which shall be allowed to re-enter and assume full, exclusive possession of the property. Any future sale of the property by Grantee would be subject to a right of first refusal to purchase being reserved to the Grantor in accordance with the terms of a separately executed contract governing such agreement. Should Grantor elect to not exercise such right to purchase the property, then any sale to a third party shall be limited to a sale for public gain and benefit and the proceeds from such third-party sale would be used in furtherance of the Proposed Use for the property, as set forth in §3.1(d) of the Transfer Agreement.

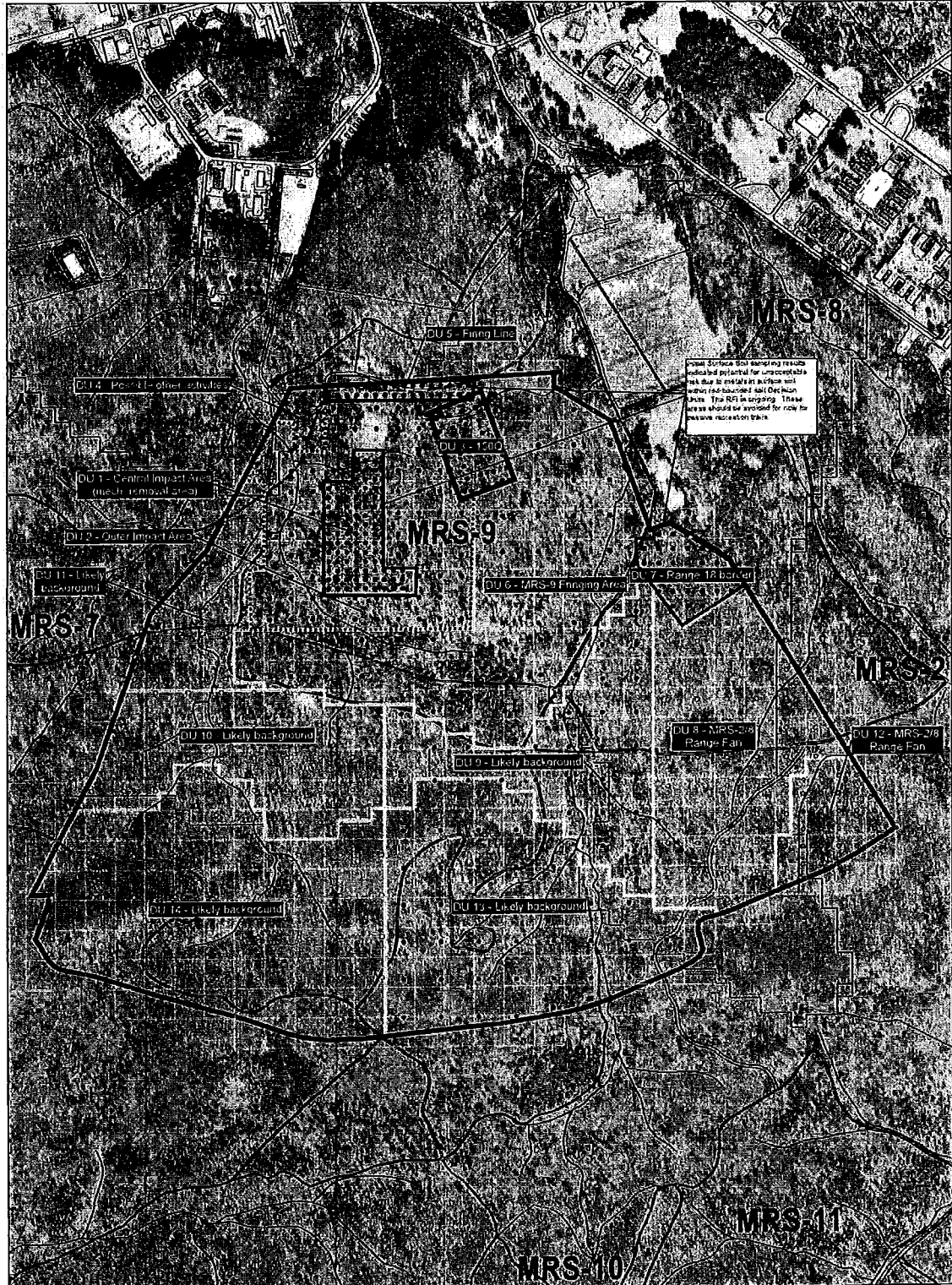
12. Restrictions, covenants, reservations and other land use controls, exceptions and encumbrances which are included in those certain Quitclaim deeds from the United States of America, acting by and through the Secretary of the Army to Anniston-Calhoun County Fort McClellan Development Joint Powers Authority by means of Quitclaim Deeds #7, May 14, 2002, Deed Book 3020, Page 280 and #13, October 1, 2003, Deed Book 3039, Page 291 and in that certain Quitclaim deed from the Anniston-Calhoun County Fort McClellan Development Joint Powers Authority to The McClellan Development Authority, dated April 1, 2010, a copy of which is recorded in the Office of the Probate Judge of Calhoun County, Alabama, in Deed Book 3125, Page 275.

STATE OF ALABAMA, CALHOUN COUNTY  
I hereby certify that no Deed Tax has been  
collected on this instrument.

*Alicia C. Martin*  
Judge of Probate

"TAX EXEMPT"

Mental Health Fee 7.00  
 Recording Fee 27.00  
**TOTAL 34.00**



<p><b>Legend</b></p> <ul style="list-style-type: none"> <li> Proposed Surface/Soil DU</li> <li> Grid Network</li> <li> Contours South (10')</li> <li> Buildings</li> <li> Roads</li> <li> Stream</li> </ul> <p>0 200 400 800</p>	<p>Alabama</p>	<p>Calhoun County</p>	<p><b>Range 16</b> Soil Decision Units</p> <p>McClellan Anniston, Alabama</p> <p><b>Matrix</b> ENVIRONMENTAL</p>
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Indicate potential for **adverse** impacts.

A. ENVIRONMENTAL RESOURCES	No Impacts or Not Applicable	Negligible Impacts	Minor Impacts	Impacts Exceed Minor EA/EIS required	More Data Needed to Determine EA/EIS required
1. Geological resources: soils, bedrock, slopes, streambeds, landforms, etc.		X			
2. Air quality	X				
3. Sound (noise impacts)	X				
4. Water quality/quantity	X				
5. Stream flow characteristics	X				
6. Marine/estuarine	X				
7. Floodplains/wetlands	X				
8. Land use/ownership patterns; property values; community livability	X				
9. Circulation, transportation	X				
10. Plant/animal/fish species of special concern and habitat; state/federal listed or proposed for listing	X				
11. Unique ecosystems, such as biosphere reserves, World Heritage sites, old growth forests, etc.	X				
12. Unique or important wildlife/wildlife habitat	X				
13. Unique or important fish/habitat	X				
14. Introduce or promote invasive species (plant or animal)	X				
15. Recreation resources, including parks, open space, conservation areas, rec. trails, facilities, services, opportunities, public access, etc.)	X				
16. Accessibility for populations with disabilities	X				
17. Overall aesthetics, special characteristics/features	X				
18. Historical/cultural resources, including landscapes, ethnographic, archeological, structures, etc.	X				
19. Socioeconomics, including employment, occupation, income changes, tax base, infrastructure	X				
20. Minority and low-income populations	X				
21. Energy resources (geothermal, fossil fuels, etc.)	X				
22. Other agency or tribal land use plans or policies	X				
23. Land/structures with history of contamination/hazardous materials even if remediated	X				
24. Other important environmental resources that should be addressed	X				

<b>B. MANDATORY CRITERIA</b> If your proposal is approved, would it...	Yes	No	To be determined
1. Have significant impacts on public health or safety?		X	
2. Have significant impacts on such natural resources and unique geographic characteristics as historic or cultural resources; park, recreation, or refuge lands, wilderness areas; wild or scenic rivers; national natural landmarks; sole or principal drinking water aquifers; prime farmlands; wetlands (E.O. 11990); floodplains (E.O. 11988); and other ecologically significant or critical areas?		X	
3. Have highly controversial environmental effects or involve unresolved conflicts concerning alternative uses of available resources [NEPA section 102(2)(E)]?		X	
4. Have highly uncertain and potentially significant environmental effects or involve unique or unknown environmental risks?		X	
5. Establish a precedent for future action or represent a decision in principle about future actions with potentially significant environmental effects?		X	
6. Have a direct relationship to other actions with individually insignificant, but cumulatively significant, environmental effects?		X	
7. Have significant impacts on properties listed or eligible for listing on the National Register of Historic Places, as determined by either the bureau or office? (Attach SHPO/THPO Comments)		X	
8. Have significant impacts on species listed or proposed to be listed on the List of Endangered or Threatened Species, or have significant impacts on designated Critical Habitat for these species?		X	
9. Violate a federal law, or a state, local, or tribal law or requirement imposed for the protection of the environment?		X	
10. Have a disproportionately high and adverse effect on low income or minority populations (Executive Order 12898)?		X	
11. Limit access to and ceremonial use of Indian sacred sites on federal lands by Indian religious practitioners or significantly adversely affect the physical integrity of such sacred sites (Executive Order 13007)?		X	
12. Contribute to the introduction, continued existence, or spread of noxious weeds or non-native invasive species known to occur in the area, or actions that may promote the introduction, growth, or expansion of the range of such species (Federal Noxious Weed Control Act and Executive Order 13112)?		X	
<b>C. CATEGORICAL EXCLUSION CRITERIA</b>			
13. Is the area previously disturbed and unlikely to result in any excavation beyond surface disturbance possibly impacting archaeology?		X	
14. Is the area regularly mowed and therefore unlikely to contain endangered species?		X	
15. Is there any surface water within direct proximity to the project which would require protection from construction impacts?	X		

**Environmental Reviewers**


The following individual(s) provided input in the completion of the environmental screening form. List all reviewers including name, title, agency, and field of expertise. Keep all environmental review records and data on this proposal in state compliance file for any future program review and/or audit. There must be at least one person listed here.

- 1. Kevin Kessler, Community Consultants, Inc.
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

The following individuals conducted a site inspection to verify field conditions. List name of inspector(s), title, agency, and date(s) of inspection. There must be at least one person listed here.

- 1. Kevin Kessler, Community Consultants, Inc.
- 2. \_\_\_\_\_
- 3. \_\_\_\_\_

Signature of Chief Elected Official here:

  
\_\_\_\_\_  
Signature

3-2-2021  
Date

Environmental Checklist for Recreational Trails Program Project

County: Calhoun

Project Location: 100 Mud Hole Road, Anniston, AL 36205

Project Sponsor/Applicant: Calhoun County

Project Description: Development of a trailhead campsite to include water, sewer, and road improvements.

Concurrence from Alabama Historical Commission attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Concurrence from U.S. Fish and Wildlife Services attached?	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>
Concurrence from the U.S. Army Corps of Engineers attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Tribal Consultation attached?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
Was the property acquired before January 1992?	Yes <input type="checkbox"/>	No <input checked="" type="checkbox"/>
If "No" explain property acquisition process (Use additional sheets if necessary):		
The County contacted each of the respective entities in November 2019 and many of them requested additional surveys to be performed prior to concurrence. The County has decided to wait and see if they will be awarded a grant before investing in the requested surveys. Please see the attached letters.		

Note: If you have not received the concurrence letters by the application deadline, submit copies of the request letters. Concurrences over three (3) years old cannot be used and new concurrences must be obtained.

Required Letters of Concurrence and Release of Conditions

US Army Corps of Engineers

<b>Mobile District Corps of Engineers</b>	<b>Nashville District Corps of Engineers</b>
Chief, Regulatory Branch	Western Regulatory Field Office
Post Office Box 2288	2424 Danville Road, SW, STE N
Mobile, Alabama 36628-0001	Decatur, Alabama 35603
Phone: 251-690-2658	Phone Number: 256-350-5620

Alabama Historical Commission: Lee Anne Wofford, Deputy SHPO, Alabama Historical Commission, 468 South Perry Street, Montgomery, Alabama 36130-0900, Phone: 334-242-3184.

US Fish and Wildlife Service: Mr. Bill Pearson, Field Supervisor, US Fish and Wildlife Service, 1208-B Main Street, Daphne, Alabama 36526-4419, 251-441-5181.

**ATTACHMENT**

**Community Support Letters**



**MCCLELLAN**  

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**DEVELOPMENT AUTHORITY**

October 23, 2019

Calhoun County Commission  
1702 Noble Street, Suite 103  
Anniston, AL 36201

Dear Chairman Hodges,

On behalf of the board of directors of the McClellan Development Authority (MDA) I am writing to let you know that Calhoun County Commission has our full support to build a RV/Campsite on the property given to the county by the MDA for horse and hiking trails.

With this project providing more recreation and eco-tourism we see the benefit it will have to our community and the economic impact that it will create. The County along with the Back Country Horsemen Association (BCHA) has a wonderful vision to allow nature lovers from all over to enjoy our beautiful mountain area.

Your addition of RV/Campsites to this area will provide one more reason for people to come to our community and stay awhile. We look forward to watching your plans unfold and are here to support the county efforts.

Sincerely,

  
Julie Moss  
Director



November 4, 2019

To the ADECA Grant proposal board for the McClellan Horse Camp.

This grant would be a major event for the city Anniston AL and a perfect fit for the Ft McClellan property. Anniston needs economic growth and this opportunity takes unusable land for industry and can establish a different type of economy generator.

Recreational growth we have in our area consists of boating, kayaking, canoeing, walking trails, and running. Our local runners' club and several different types of biking venues have grown substantially in the past few years. Adding Horseback riding with a high-quality camping area and horse stables with restrooms would bring riders from other counties and states. Recreational growth brings money, family participation, better health to those involved and promotes voluntarism.

In a 9-county area around Anniston we have 42 small businesses selling horse tack and feed. This does not count Tractor Supply which has a store in every county. According to Auburn AL 2016 study, Alabama horse industry is a 2.4 billion economic generator. Alabama has three colleges providing equine studies and degree programs.

Back County Horseman of American, the assigned trail maintainers are a national organization consisting of 14,000 plus members dedicated to keeping trails open for all our public lands. Volunteers hours for 2018 were 322,125 and that equates to \$12.1 million dollars in donated work. We are a 501 [c] [3] and have organizations thought out the United States. Please take the time to see and learn about this great American volunteer group at [www.bcha.org](http://www.bcha.org). Our newly formed McClellan chapter has grown to over 134 members in less than a year.

Our neighboring County, Chilton AL has been selected as the Alabama Farm Center and has received a \$100 million dollar grant and the proposed multi-use facility could bring as many as 400 jobs, as much as \$55 million in annual economic impact. This 5,000-seat air-conditioned arena, 150,000 exhibition building, 400-stall horse barn and 400 RV hook ups. This is expected to bring about 800,000 people to this area every year.

As you can see this is a great opportunity to invest in a family sport that promotes an economy for our area.

Craig Waldron,

412 Keith Ave

Anniston AL 36207

**Gloria Floyd**

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**From:** Carol Hudson <hallschapelinn@gmail.com>  
**Sent:** Monday, November 04, 2019 9:54 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Camp McClellan

It is ironic that I am writing this letter today because I literally just got off the phone with Matthew Wright, the manager of the Cane Creek Grill located near Camp McClellan. I confirmed a reservations for approximately 25 people for the Backcountry Horsemen of America's quarterly Board of Directors meeting to be held on Saturday December 7th. Our plans are to meet and eat at the Grill, then ride the trails. I am told that Saturdays, during the cooler months, are typically very slow for the grill. With the opening of the Camp McClellan equestrian trails, I would expect many people to be dining at the grill, especially on Saturdays when the weather is cooler. This is just one more small example of how Camp McClellan will stimulate the local economy.

Perhaps a more meaningful benefit though, would involve EAAT, Equine Assisted Activities and Therapies. This type of therapy is becoming more and more popular due to the success rates of helping children with special needs and, more recently, our veterans. Currently there are 14 EAAT centers in Alabama that are members of the Professional Association of Therapeutic Horsemanship (PATH) and numerous others that are not members. What a great asset it would be for these centers to have access to a safe, well maintained area where they could bring their horses and clients for an afternoon trail ride through the woods or maybe even a "Camp with Your Horse" adventure!

The partnership that has been formed with Calhoun County and the McClellan Chapter of the Back Country Horsemen of America (BCHA) is just what is needed to make this happen. Both entities have already shown their commitment to this project. I sincerely hope that Camp McClellan will be awarded funds from the Soil and Water Conservation grant.

Thank you for your consideration,

Carol Hudson  
BCHA McClellan Chapter Secretary

**Gloria Floyd**

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**From:** debshaddix <debshaddix@aol.com>  
**Sent:** Wednesday, October 30, 2019 11:17 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Camp McClellan

My name is Debbie Shaddix. I am a member of Back Country Horsemen, McClellan Chapter. I was not able to attend the meeting on Oct. 29, but i would like to let you know how important this is to me. I am a caregiver to my son that is physically and mentally unable to care for himself. My time to ride my horse is very important to me and is a time i have to enjoy peace and relaxation. A place like the McClellan Camp is very close and convenient for me to be able to enjoy. I am so grateful for this and i am thankful for people like you to help our horse community to have a place to enjoy. I would love to be able to do more but my time is limited so again i say thankyou, very much.

Sincerely,  
Debbie Shaddix

Sent from my Verizon, Samsung Galaxy smartphone

## Gloria Floyd

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**From:** Kathy Jones <kathydj59@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:22 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Grants for McClellan horse trails

Just wanted to express how excited I am about new trails in Alabama. I'm a retired nurse and horseback riding is one of my passions. I live just north of Birmingham, but have joined the McClellan chapter of BCFA and drive to McClellan to work on trails and ride this new beautiful area.

We travel all over to ride and camp. But to me Alabama is as beautiful of a place as any. I'd much rather drive 2 hours than 12 for my riding experience. The trails that have been put in at McClellan have beautiful views, old growth hardwoods, streams, and easy access.

I feel with more areas such as this Alabama can be a destination area such as Tennessee and Kentucky now have.

It will bring money to our beautiful state because when we're camping, we love to eat out, we have to buy gas and fuel, and we love to shop. This area will benefit and we'll have a great riding experience.

Thanks.  
Kathy Jones  
3346 Jackson road  
Pinson, al. 35126  
205 612 0363

## Gloria Floyd

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**From:** Charlotte Alford <charlotte.alford.b17r@statefarm.com>  
**Sent:** Monday, November 04, 2019 10:31 AM  
**To:** gffloyd@calhouncounty.org

My name is Charlotte Alford and I am a member of the BCHA MGCLELLAN Chapter.

Our chapter has been blessed with the partnership with Calhoun County Commission with developing horse trails and camping at Mclellan.

When this journey was started years ago, our purpose was to have recreation for horse lovers from all over the southeast.

This project has turned into a wonderful plan and will bring so much benefit to our area. I am sure it will boost the economy here in our city and county.

Thank you so much for considering this grant for us. We are working very hard to make this one of the finest facilities in the southeast!!!!

Charlotte

## Gloria Floyd

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**From:** Paul Kadle <pk042@cableone.net>  
**Sent:** Thursday, October 31, 2019 8:10 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** McClellan Horse Trails

ADECA:

I was born and raised right here, about one and a half miles from the former Fort McClellan. It has always been such a special place to me and others like me,,,trees, streams, animals,,,,,wild and beautiful. It was always a favorite place for my husband to take our family on Sunday afternoons for a ride thru or a nature walk. To describe how excited I am at the prospect of the new Horse Trails and Camp Grounds, is a bit difficult! We have a camper and we and our son's family have trail mules! We also have relatives on Lookout Mountain and dear friends in Texas who travel and ride and we can't wait to share the new facilities with them!

So to try and explain my reasons for hoping we get this grant, well there are just to many to explain! The economic benefits to our area need no explanation, they are many. And after all these years, to be able for the good people of this area to have access to this gorgeous property for such a wonderful use would be fabulous!

Thank you for considering us!

Sincerely,  
Donna Kadle  
Sent from Mail for Windows

## Gloria Floyd

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**From:** Beth Hall <beth.hall@parker.com>  
**Sent:** Tuesday, November 05, 2019 10:43 AM  
**To:** gfloyd@calhouncounty.org  
**Cc:** charlotte.alford.b17r@statefarm.com  
**Subject:** Support of Grant for Campground @ Fort McClellan

Hello,

I am writing this letter in support of a grant be given to build a campground at Fort McClellan. I feel the creation of trails and a campground would be wonderful use of the land and a substantial benefit to our community. It would create something special and unique found no where else in the state. I am a member of the Back Country Horsemen of America, McClellan Chapter and have helped work & clear trails there. This has given me the chance to explore the land first hand and I can see the great potential we have with the project at Fort McClellan.

I feel like some of the benefits of a campground & trails are as follows:

Create revenue for our county - will pull visitors from all across our state and beyond to come spend money at restaurants, feed stores, gas stations etc. The equestrians in Alabama spend over 2 BILLION in our state annually per a 2016 "Economic Impact Study of the Alabama Horse Industry" that came from Auburn University. (this study can be found on Alabama Horse Council's website) I would love to see Calhoun County have an increased share of that spend.

Offer a unique riding experience for equestrians - trails in an area full of history! The land is beautiful and I know the horse community would be sincerely grateful for the chance to ride the trails and then stay overnight in the campground. I personally have been to most all equestrian campgrounds in Alabama, a few in Georgia & Tennessee. McClellan has the potential to become a true destination spot for trail riding enthusiasts & the best anywhere around.

With such a close proximity to the Interstate it could be utilized by traveling horse people to have a safe place to stay with their horses as they pass through our area (again more revenue for local businesses too)

Opportunity for all people to come camp & learn about horses if interested. It can be a place for the bike community to camp close to the bike trails too. It could be used for the Scouts / local school children to have gatherings for projects & "outdoor" classroom type activities to get them back to nature.

Depending upon the growth of the campground - potential jobs opportunities for director, caretakers etc. on site and additional increase in employment for local businesses

These are just a few of the benefits - there are many more.... I could go on & on....

Thank you for the opportunity to write this letter and express my hope for the success of this project. It will have positive impact on our community and is very worthy of your consideration. We are on the brink of something really special!!!

Beth Hall  
Email: [Beth.Hall@Parker.com](mailto:Beth.Hall@Parker.com)  
Cell: 256-239-7395

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## Gloria Floyd

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**From:** Charlotte Alford <charlotte.alford.b17r@statefarm.com>  
**Sent:** Tuesday, November 05, 2019 10:30 AM  
**To:** Gloria Floyd  
**Subject:** FW: Camp McClelland horse trails

-----Original Message-----

**From:** Karen DeClue [mailto:[etherbunny75@hotmail.com](mailto:etherbunny75@hotmail.com)]  
**Sent:** Wednesday, October 30, 2019 10:47 AM  
**To:** [gfloyd@calhouncounty.org](mailto:gfloyd@calhouncounty.org)  
**Cc:** Charlotte Alford <charlotte.alford.b17r@statefarm.com>  
**Subject:** [EXTERNAL] Camp McClelland horse trails

Dear Ms Ford,

I am a member of Back Country Horse Riders, both McClelland chapter and Oak Mtn Central chapter. I am a life long horse rider.

I believe your county will benefit greatly from our horse riders and groups. We conserve nature and pass this along to the future generations of riders. We are committed stewards in maintaining trails, offering guidance and leadership in your community.

As a resident of Birmingham, when we travel to your area, we will increase your revenues from gas to groceries and eating out in area restaurants. Also spending money at any Tractor Supply stores in the county, for horse needs.

I believe potential grant money is a win win for all.

Sincerely

Karen DeClue  
3755 Crossings Crest  
Birmingham AL 35242

Sent from my iPhone



## **Gloria Floyd**

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**From:** Scotty DeClue <clueengineer@gmail.com>  
**Sent:** Tuesday, November 05, 2019 7:06 AM  
**To:** Charlotte Alford; gfloyd@calhouncounty.org  
**Subject:** Re: Value of Horseback riding.

Hello Gloria

While many folks enjoy hunting, being outside, part of nature, away from electronics, etc...

Horseback riding and camping offers similar experiences without the hunt and, more interaction with your horse (or mule).

Horses are smart, have personalities, and respond to the rider.

Winston Churchill stated, 'There is something about the outside of a horse that's good for the inside of a man'.

I have learned how to interact with people from my horse. I cannot force a 1200 lb animal onto a trailer if he doesn't want to go. However, when I build a trust relationship with my horse, he will get on the trailer because he wants to please me and he trusts me.

Leading people is the same method... build trust.

Having the Equestrian trails at McClellan will help sustain these values to the next generation to help teach them values which cannot be learned from a video game.

Scotty DeClue, BCHA  
Birmingham

On Mon, Nov 4, 2019, 10:19 AM Charlotte Alford <[charlotte.alford.b17r@statefarm.com](mailto:charlotte.alford.b17r@statefarm.com)> wrote:  
Don't forget to send letter or email to Gloria to support camp mccllellan. It is due tomorrow.  
[gfloyd@calhouncounty.org](mailto:gfloyd@calhouncounty.org)

or mail to Gloria Floyd  
1702 noble street  
Anniston al 36201

## Gloria Floyd

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**From:** Wendy Mickler <wmickler@sylacaugaal.gov>  
**Sent:** Monday, November 04, 2019 4:35 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** McClellan equine projects

Dear Ms. Gloria,

It's an honor for me to be able to communicate to you how much the equine industry means to me. It's more than just a backyard hobby, horses are literally in my soul. It's not an easy task to put into words how it feels to connect with and have an actual relationship with such a grand, eloquent, yet powerful creature. As individuals, we each get something different out of our horses. But I think I can speak for most of us that the feelings are as indescribable as much as endearing.

I remember as a young child, I would spend all my time in our little barn, sitting on a ledge. My pony would come over and put his head on my lap as if he knew the emotional support I needed. I have always believed horses can feel our emotions and somehow they know how to cheer you up, root you on, be a partner on the trail and in the show ring. It thrills me to no end to have the trails at McClellan. I grew up in Anniston and still live in the area. Having trails, camping, and the possibility of such grand potential so close to home is amazing. I've already had the opportunity to ride the trails at McClellan and the land is beautiful.

On a larger scale, social media has thousands of groups relating to horses and the horse industry; one in particular is called "Horse trails and camping across America" which anyone can post trail pictures and information, showing the fun and relaxation they are experiencing. People from all over the world comment on this group and show pictures of their trails at home, wherever that may be. Can you imagine the impact this could have on Anniston, Jacksonville, Alexandria, Weaver, Lenlock, and the county as a whole to have McClellan become a hotspot for the horse industry?

Thank you for taking the time to read my note. I'm looking forward to spending my time in the saddle at McClellan!

Wendy Mickler, Magistrate

City of Sylacauga, Court

301 N Broadway Ave/PO Box 390

Sylacauga, AL 35150

Desk: 256-401-2417 Fax: 256-401-2413

[wmickler@sylacaugaal.gov](mailto:wmickler@sylacaugaal.gov)

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*Frustration begins where knowledge ends... (Clinton Anderson)*

*Courage is being scared to death and saddling up anyway... (John Wayne)*

*Do not be afraid... Do not be anxious. I will fortify you, yes, I will help you. I will really hold on to you with my right hand of righteousness... (Jehovah Almighty)*

**Gloria Floyd**

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**From:** ( RITA BAILEY <rita928@bellsouth.net>  
**Sent:** Monday, November 04, 2019 4:30 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Horse trails

I'm so excited about the new trails for horse riding at McClellan. This will bring in so many to enjoy our beautiful community. Riding and camping so together.  
Sent from my iPhone

## Gloria Floyd

---

**From:** Chivas Mom <acbonse@gmail.com>  
**Sent:** Tuesday, November 05, 2019 9:45 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Camp McClellan

Dear Ms. Gloria Floyd,

I am writing to you regarding the McClellan horse trails and camp. This facility has just begun but it has been the dream of many residents for years.

The Calhoun county area is becoming well known as a destination for hikers and cyclists, and the economic benefits are great.

Now is the time to increase tourism by opening the area to equestrians. Many of my horse riding friends in neighboring states would love to visit the area and enjoy all that Calhoun county has to offer.

But they need a place to park their large rigs, a source of power and water for the comfort of horses and people. They are eagerly waiting for these developments to the site so they can come for an extended time.

We are grateful for all the time, effort, money and labor already invested in the project, but there is more to accomplish to reach the full potential of the site.

Horses are such an important part of the history of mankind, and giving the future generations an opportunity to experience the joy and beauty of the area by horseback is important.

Any assistance would be greatly appreciated.

Blessings,  
Amy Bonse  
Member BCHA.

**Gloria Floyd**

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**From:** Barbara Janssen <bjdc1012@yahoo.com>  
**Sent:** Tuesday, November 05, 2019 8:21 AM  
**To:** gfloyd@calhouncounty.org  
**Cc:** Andy Smith  
**Subject:** McClellan Horse Trails

Dear Gloria Floyd,

I am writing in support of the McClellan Horse Trails and Camp. I joined the Backcountry Horsemen McClellan Chapter in 2017, when I learned that the beautiful former Ft McClellan would have the opportunity to develop horse trails. I have participated in the clearing of many of those trails. Also had the great pleasure of riding several times with friends. The trails are so beautiful. Even in summer the canopy provides shade for horse and rider. The access to the trails is so convenient and close to feed stores and restaurants. I am not aware of any other horse camp in Alabama, that can offer this. I believe this project will be a great benefit to Anniston and surrounding communities. It offers a wonderful opportunity for current horsemen and women to experience a beautiful place. I believe it will also offer a unique chance for new generations to experience horses and nature.

The grant money will help develop it for the benefit of Alabamians and visitors from other states, that have already expressed interest.

Thank you so much for helping with this project. Please forward this letter to be included with the grant application.

Sincerely,  
Barbara Janssen  
7640 Highway 9  
Heflin, Al 36264

**Gloria Floyd**

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**From:** deballen5547 <deballen5547@gmail.com>  
**Sent:** Tuesday, November 05, 2019 8:34 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Horse trails bcha

These horse trails are important to us because it gives us a local place to ride and enjoy beautiful scenery. We have ridden there a couple of times and loved it. And it has much more potential

Sent from my Verizon, Samsung Galaxy Tablet

## Gloria Floyd

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**From:** Susan Lilly <sufflash67@yahoo.com>  
**Sent:** Tuesday, November 05, 2019 1:37 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Fort McClellan Horse Trails

Hi Gloria,

I want to express our support for the development of the horse trails and future campground at Ft McClellan. My husband and I have been trail riders for most of our lives and have many friends, in many different states, that are always looking for a new place to ride. I hope everyone in the decision making of grants understand the possibilities of future revenue for Calhoun Co. If a campground with electric, running water, and bathhouse facilities are available, the possibilities would be endless for families that are involved in horse back riding!! Thanks again for all the effort that Calhoun County has put into making this a future popular destination for horse lovers!

Sincerely,  
Norman and Susan Wise

Sent from Yahoo Mail for iPhone



**ALABAMA STATE SENATE  
ALABAMA STATE HOUSE  
11 SOUTH UNION STREET, SUITE 722  
MONTGOMERY, ALABAMA 36130-4600**

**SENATOR DEL MARSH  
PRESIDENT PRO TEMPORE**

STATE HOUSE OFFICE  
(334) 261-0712

State Senator 12th District  
P.O. Drawer 2365  
Anniston, AL 36202  
(256) 310-2556

October 21, 2019

**TO WHOM IT MAY CONCERN:**

I am writing in support The Calhoun County Commission's application for a recreation grant to build an RV/campsite to accompany the current McClellan Chapter of the Back Country Horsemen of America horse trails and hiking paths. The site located on Fort McClellan and was donated to the Calhoun County Commission and development of this recreational area will be an asset to the community. The funds will be used to construct a paved roadway into the campsite area known as Mud Hole Road, as well as the development of RV pads which will include water and sewer services and bring power to the campgrounds.

The development of this property for outdoor activities will greatly enhance the opportunities for tourism and jobs in Calhoun County. The economic impact for the County will be significant and I fully support this grant application.

Sincerely,

A handwritten signature in black ink, appearing to read "Del Marsh".

Senator Del Marsh





# HOUSE OF REPRESENTATIVES

ALABAMA STATE HOUSE

MONTGOMERY, ALABAMA 36130

DISTRICT NO. 36  
CALHOUN, ST. CLAIR COUNTIES

**RANDY WOOD**

POST OFFICE BOX 4432  
ANNISTON, ALABAMA 36204  
HOME 256/820-6700  
OFFICE 256/237-8114  
FAX 256/236-7379  
LEGISLATIVE OFFICE 334/242-7700

**COMMITTEES:**  
PUBLIC SAFETY  
COUNTY AND MUNICIPAL  
GOVERNMENT, VICE CHAIR  
**NATIONAL/REGIONAL COMMITTEE:**  
NCSL-TRANSPORTATION COMMITTEE

November 1, 2019

To Whom It May Concern:

Please be advised that I hereby offer my full support to the Calhoun County Commission for maximum funding for a Land and Water Conservation Fund (LWCF) recreation grant to build a RV/campsite to accompany the current McClellan Chapter of the Back County Horsemen of America horse trails and hiking paths at the property donated to the County by Fort McClellan. This project will enhance the recreational opportunities for Calhoun County and will increase tourism in the area.

Your favorable consideration of this application on behalf of the Calhoun County Commission will be greatly appreciated.

Sincerely,

A handwritten signature in black ink that reads "Randy Wood".

Randy Wood

October 31, 2019

Calhoun County Commission  
1702 Noble Street  
Suite 103  
Anniston, AL 36201

RE: ADECA Grant

Dear Commissioners,

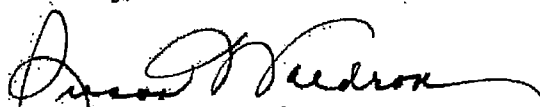
In regard to the Commission's plan to pursue a grant from the Alabama Department of Economic and Community Affairs for the development of a campground at the Camp McClellan Horse Trails in Anniston, I want to express my desire for the success of such a proposal.

The Anniston and Calhoun County area is promoting the development of the region as a recreational area for hiking, biking, running and horseback riding. This matching grant would help with providing hook-ups for campsites that would draw people not only from the immediate area, but also from other states. The influx of campers and riders would be an economic boon to our community. The fact that restaurants, grocery stores and farm supply stores are nearby makes it very easy for horse campers to eat out, purchase food supplies, supplement their horse feed and hay needs, and purchase fuel for their vehicles.

Back Country Horsemen of Alabama - McClellan Chapter (BCHA-McClellan) has been very busy clearing and developing the trails with the help of the County Commission. The Back Country Horsemen of Alabama, the state organization, a 501(c)(3) not-for-profit, is the governing body of the McClellan Chapter, and the state organization is part of the Back Country Horsemen of America. Back Country Horsemen of America (BCHA) is a nation-wide organization that is committed to protecting the access of equestrians to public lands. We are devoted equestrians who love to ride and explore new trails. We assist with trail maintenance and improvement projects, keeping trails clear for all user groups. In 2018, Back Country Horsemen of America volunteers spent 322,125 hours working to maintain trails on public lands. That equates to a value of \$12.1 million dollars in trail work donated to local and federal land managing agencies. Since 1995, BCHA members contributed a value equal to \$140.2 million in volunteer hours.

I feel very strongly that the development of the trails and campsites would be incredibly beneficial to the economic vitality of the area; which, in turn, means tax dollars back to the state for all the purchases these riders and campers make during their stay and travels. Please give strong consideration for this grant request from the Calhoun County Commission. It would be a benefit not only to the City of Anniston and Calhoun County, but also the State of Alabama.

Sincerely,

  
Susan Waldron, State Secretary  
Back Country Horsemen of Alabama



CALHOUN COUNTY AREA  
CHAMBER AND VISITORS CENTER

October 29, 2019

To Whom It May Concern,

Please accept this letter of our support for the Calhoun County Commission toward a grant for the McClellan Chapter of the Back County Horsemen of America horse and hiking trails on the property at Fort McClellan.

This site of trails at McClellan is a one of a kind for our area. With visitors coming into the area, the enhancement of Horse Trails will further make this area a destination. We recognize that people using the trails will have a tremendous economic impact and add to the growing tourism environment.

With the use of the Grant for the enhancement of the trails, this would be another Quality of Life addition to our area. Our region has a tremendous story to share and the addition of the horse and hiking trails continues to enhance our area. We fully support the further development of the Horse Trails at McClellan.

Most respectfully,

Linda Hearn  
Manager  
Calhoun County Area Chamber & Visitors Center

## Gloria Floyd

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**From:** bill cole <billcole109@yahoo.com>  
**Sent:** Monday, November 04, 2019 8:06 AM  
**To:** Gfloyd@calhouncounty.org  
**Subject:** Equestrian trails in Calhoun County At Ft McClellan

To whom it may concern . In years past we were allowed to ride our horses on Pelham Range . That has been long stopped , years ago . We now have to drive many miles to go on horse rides . This project at the fort is very important to me . For me it is about a 10 minute drive from my farm . I have been involved in cleaning these trails as so many has . ~~Their has been many man hours put in on this project during work days and non work days .~~ This will be good for our local friends and riders and our friends and neighbors from many miles away . Their are so many like myself that would love to have this project grow and have a local place to ride , camp and meet new people . ~~I would also be willing and look forward to having annual work days to keep these trails up .~~ One of the biggest things I want to do is leave my kids and grandkids a place to go and enjoy what I have enjoyed all my life . This is a beautiful area and will draw horse riders from all over . Thank you for reading my message.  
Bill Cole . Alexandria Alabama .

Sent from my iPhone

**Gloria Floyd**

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**From:** Sarah White <barneventinfo@sshtwopaintfarmllc.com>  
**Sent:** Monday, November 04, 2019 10:32 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Ft McClellan

I am writing in support of the grant for Ft McClellan Back horse chapter. It is important to have a local area to ride and preserve our natural equine resources and Beauty. The only other place close is Lake Coleman. We have to alternate between hunting season and equine activities. This beautiful area in Ft McClellan gives a feeling of safety. Please support the grant on equine's /riders behalf.

Respectfully Submitted,

Sarah L White RN MSN <\_\_\_\_~>  
SSH Two Paint Farm LLC  
256-624-7965

## Gloria Floyd

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**From:** Charlotte Alford <charlotte.alford.b17r@statefarm.com>  
**Sent:** Monday, November 04, 2019 10:17 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** FW: [EXTERNAL] Re:

**From:** Phillip Roberts [mailto:phillipmroberts57@yahoo.com]  
**Sent:** Sunday, November 3, 2019 6:23 PM  
**To:** Charlotte Alford <charlotte.alford.b17r@statefarm.com>  
**Subject:** [EXTERNAL] Re:

To whom it may concern,

I am a member of BCHA & we are working with the Calhoun Co commissioners to start an Equestrian facility incorporating RV camping. This will include paving, water, sewer & electrical hookups & will serve both local residents & those traveling to East Alabama. ~~There are no other facilities close & this site offers easy access to I-20 & beautiful scenery with virgin timber & should be a boost for the local economy.~~

We appreciate any assistance you can give us as we strive to complete this facility for equestrians & camping families to enjoy.

Sincerely,

Phillip M. Roberts

Sent from Yahoo Mail on Android

On Wed, Oct 30, 2019 at 10:22 AM, Charlotte Alford <charlotte.alford.b17r@statefarm.com> wrote:

Packed the house last night at the public hearing I

All about the grant money and what a wonderful group working together for this fabulous project at Camp McClellan. The county requests whether you were able to attend or not to email a letter of why this is so important to us, our community, our city, our county:

Tell your story of why horses are such a wonderful part of your life and why this is such a much needed thing and will benefit so many.

The email address is:

gfloyd@calhoun county.org

this needs to be done by tues nov 5.

If you prefer to send a letter:

Gloria Floyd

1702 noble street

Anniston al 36201

These will all be attached to the grant request so very very important!

## **Gloria Floyd**

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**From:** janice moon <moonjanice90@gmail.com>  
**Sent:** Thursday, October 31, 2019 10:17 AM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Horse Trails @McClellan Grant

This is in response to the Grant for McClellan horse trails. I am an avid horseback rider starting when I was 3 years old. I have raised shown and train horses since then and have no desire to stop. I believe the American Horse Council did a survey a few years back on the number of equine owners and the amount of money they spend riding and showing in America. It was in the millions. People over 40+ years was the largest group riding. Horseback riding is therapeutic. I have worked with Special Olympics during the Atlanta Olympics as well as working with the Vets and Special Needs children over the years. It is therapeutic for folks with arthritis and other debilitating diseases. McClellan Horse trails are beautiful and you have a jewel in the middle of a thriving metropolis. I have had the opportunity to ride in California Oklahoma Virginia Georgia Florida Tennessee and now Alabama. I have enjoyed working out there and making trails. McClellan trails would benefit those who share the passion of these beautiful animals and the serenity of this awesome place to ride.

Sincerely  
Jenny Moser

*Ashley D. Farrell*

334 Westpark Drive, Anniston, AL 36201  
(m) 843.509.7213 (e) adfarrell88@gmail.com

October 31, 2010

Gloria Floyd  
Calhoun County  
1702 Noble Street  
Anniston, AL 36201

by email: [gfloyd@calhouncounty.org](mailto:gfloyd@calhouncounty.org)

Re: WLCF Grant for property on Fort McClellan

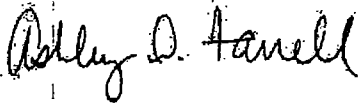
Dear Gloria:

All members of Back Country Horseman of America (BCHA) are excited about the possibility of receiving a grant for the funding of the campground at the Horse Trails on Fort McClellan. Having the campground completed will be a draw for horse lovers from all over to come ride the trails and will allow them to have a place to stay over a few days or longer. It could also provide a place for campers without horses to have a place to camp.

Being a camping enthusiast with my horses, I am incredibly excited to see this take place. There are folks all over Alabama and neighboring states who camp with their horses, this will allow another destination for them. In turn this will help to stimulate our local economy, a true win for Calhoun County.

Thank you for all your efforts in this endeavor.

Sincerely,



Ashley D. Farrell



**Gloria Floyd**

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**From:** PAMELA NORRED-KIDD <sakpnk@teleclipse.net>  
**Sent:** Wednesday, October 30, 2019 3:51 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Camp McClellan

The purpose of this correspondence is to voice my support for the development of Camp McClellan. I recall the first time that my husband and I drove down Iron Mountain road about two years ago, I commented to him that the forest, on the former Fort McClellan property, would be a beautiful place for horseback riding trails. We live in Roanoke, AL, which is some 50 miles south of Anniston. We had no idea that trails were being considered at that time.

Fast forward to January 2019 there was a social media post about a proposal for trail construction, which was being strongly supported by the McClellan Chapter of BCHA. We promptly joined this organization, primarily to volunteer our time to help with the project and of course with the plans to ride the trails, if developed. We have been amazed with the efforts of the volunteers, who honestly do show up, in force to work. We have driven several times to assist with trimming tree branches and litter removal, and filling holes on the trail. The drive is over 100 miles, round trip, for us, and well worth our time.

We are so thankful for the support of the county commissioners and all of the work done by the county employees to the property. They have done an outstanding and very organized job.

I have been riding horses for an excess of 55 years. It is a wonderful recreational activity for the entire family. Within the last 20 years we have camped out of horse trailer, while containing our horses on a high line. There is nothing like being out in the woods, around a campfire.

I ask that you sincerely consider approving the grant for developing Camp McClellan.

Thank you in advance for supporting the development of Camp McClellan.

Sincerely,

Pamela Norred-Kidd  
420 County Road 668  
Roanoke, AL 36274

## Gloria Floyd

---

**From:** Karen DeClue <etherbunny75@hotmail.com>  
**Sent:** Wednesday, October 30, 2019 10:47 AM  
**To:** gfloyd@calhouncounty.org  
**Cc:** Charlotte Alford  
**Subject:** Camp McClelland horse trails

Dear Ms Ford,

I am a member of Back Country Horse Riders, both McClelland chapter and Oak Mtn Central chapter. I am a life long horse rider.

I believe your county will benefit greatly from our horse riders and groups. We conserve nature and pass this along to the future generations of riders. We are committed stewards in maintaining trails, offering guidance and leadership in your community.

As a resident of Birmingham, when we travel to your area, we will increase your revenues from gas to groceries and eating out in area restaurants. Also spending money at any Tractor Supply stores in the county, for horse needs.

I believe potential grant money is a win win for all.

Sincerely

Karen DeClue  
3755 Crossings Crest  
Birmingham AL 35242

Sent from my iPhone

**Gloria Floyd**

---

**From:** J B <jb.150@gmail.com>  
**Sent:** Wednesday, October 30, 2019 1:14 PM  
**To:** gfloyd@calhouncounty.org  
**Subject:** Equestrian Campground

To whom it may concern,

I am in favor of the equestrian campground to be located on the Fort McClellan property. My family enjoys riding horses and camping as often as possible. If Calhoun County receives the grant money to complete the campground, it will allow my family to have access to a campground that is less than 90 miles from home. As of right now, the closest equestrian campground is located at Oak Mountain State Park, which is 91 miles from my home.

My family travels often with our horses, sometimes across the country. I feel that the McClellan Equestrian campground could serve as an overnight stay for other people traveling through Alabama, especially since it is located near the I20 interstate.

Please consider this project when awarding grant monies.

Thank you,  
Jenny Bishop

## Gloria Floyd

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**From:** Eydie Kennedy <eydiekennedy@yahoo.com>  
**Sent:** Tuesday, November 05, 2019 4:14 PM  
**To:** gfloyd@calhouncounty.org  
**Cc:** Eydie Kennedy  
**Subject:** BCHA McClellan chapter

To whom it may concern,

Want to share what a positive reception the community is having to the Back Country Horseman of America, McClellan chapter.

This is truly a wonderful opportunity to share and benefit Calhoun County Alabama, and the surrounding area.

The equestrian community, in state and out of state, as a whole has the money and desire to support the endeavor that we are doing here in Northeast Alabama.

The work that has already been done on the trails here at McClellan is none other than amazing! What a great opportunity to showcase "Alabama the Beautiful", And bring in something for those of us in the state as well as those that live elsewhere, that will be a financial and recreational benefit to this area/Calhoun County, and beyond!

Thank you for considering this endeavor and opportunity to benefit us here in Northeast Alabama, Along with areas outside of our state.

Very sincerely,  
Edjth L Kennedy

Sent from my iPhone



**ALABAMA STATE SENATE**  
**ALABAMA STATE HOUSE**  
11 SOUTH UNION STREET, SUITE 722  
MONTGOMERY, ALABAMA 36130-4600

**SENATOR DEL MARSH**  
**PRESIDENT PRO TEMPORE**

STATE HOUSE OFFICE  
(334) 261-0712

State Senator 12th District  
P.O. Drawer 2365  
Anniston, AL 36202  
(256) 310-2556

October 21, 2019

TO WHOM IT MAY CONCERN:

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The development of this property for outdoor activities will greatly enhance the opportunities for tourism and jobs in Calhoun County. The economic impact for the County will be significant and I fully support this grant application.

Sincerely,

A handwritten signature in black ink, appearing to read "Del Marsh".

Senator Del Marsh



# HOUSE OF REPRESENTATIVES

ALABAMA STATE HOUSE  
MONTGOMERY, ALABAMA 36130

DISTRICT NO. 36  
CALHOUN, ST. CLAIR COUNTIES

**RANDY WOOD**

POST OFFICE BOX 4432  
ANNISTON, ALABAMA 36204  
HOME 256/820-6700  
OFFICE 256/237-8114  
FAX 256/236-7379  
LEGISLATIVE OFFICE 334/242-7700

**COMMITTEES:**  
PUBLIC SAFETY  
COUNTY AND MUNICIPAL  
GOVERNMENT, VICE CHAIR  
**NATIONAL/REGIONAL COMMITTEE:**  
NCSL-TRANSPORTATION COMMITTEE

November 1, 2019

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Your favorable consideration of this application on behalf of the Calhoun County Commission will be greatly appreciated.

Sincerely,

A handwritten signature in cursive script that reads "Randy Wood".

Randy Wood

**ATTACHMENT**

**Proposed Site Pictures**

## CALHOUN COUNTY 2021 RTP APPLICATION



Pictured above is the entrance to the Camp McClellan campsite area taken from Iron Mountain Road looking towards Mud Hole Road. Below is another picture looking down Mud Hole Road which is proposed to be paved with this project. Pictured below is the campsite area to be improved with this project.







These are more pictures of the campsite grounds with horse stables in the picture about and a pavilion below which were funded and built by Calhoun County and volunteers of the local Back Country Horsemen of America McClellan Chapter.





The pictures on this page and the next are areas along the existing trails which wind through the scenic mountain side. Below is an area that was known as Vietnam Village as discussed in the narrative.



