

# Table of Contents

## PY 2023

TAB

- 1       ▪ **PY 2023 Action Plan**
  
- 2       ▪ Sample Local Citizen Participation Plan \*
- Sample Four-Factor Analysis and Language Access Plan \*
- Sample Plan for Minimizing Displacement \*
- Policy Letter Number 1 (Procurement of Professional Services) \*
- **CDBG Management Firms**
- **State of Alabama Regional Councils**
- **Policy Letter 12(a) (Allowable Administrative Costs)**
- Cost and Price Analysis Worksheet \*
- ADECA Memorandum (New Submittals for Engineering Review)
- **Engineering Service Requirements**
- **Architectural Service Requirements**
- Policy Letter Number 24 (Payment for Local Employee's Time with CDBG Funds) \*
- Policy Letter 26 (Cost Estimates for CDBG Building Construction) \*
  
- 3       ▪ **HUD Income Limits**
- **HUD Adjusted Low-Moderate Income Data for Cities and Counties**
  
- 4       ▪ **Limited Clientele**
- **Policy Letter Number 22 (Establishment of LMI Benefit)**
- Sample Survey Forms
  - **SAMPLE CDBG Beneficiary Survey Form**
  - **SAMPLE Housing Rehabilitation Survey Form – Owner Occupied**
  - **SAMPLE Housing Rehabilitation Survey Form – Renter Occupied**
  - **SAMPLE Employee Income Certification Form**
- **Policy Letter 18 (Residential Water and Sewer Hookups) and Related Materials**
  - SAMPLE Owner Certification \*
  - SAMPLE Right of Entry Permit \*
  - SAMPLE Refusal of Service \*
  - **SAMPLE Hook-up Income Certification**
  - Attorney General's Opinion (Public Purpose) \*
  - ADECA Memorandum (Hook-ups and reconnections) \*
  - ADECA Memorandum (Hook-ups as local match) \*
  - ADECA Memorandum (Clarification of Memorandum Regarding Hook-ups as Local Match) \*

# Table of Contents (cont'd)

## PY 2023

- 5
  - **Competitive Fund (Small City, Large City, and County)**
    - **Application Guide**
    - **Application**
    - **Disclosure Report**
    - **SAMPLE Survey of On-Site Waste-Water Disposal Systems**
    - **Rating Form**
  
- 6
  - **Community Enhancement Fund**
    - **Application Guide**
    - **Application**
    - **Disclosure Report**
    - **SAMPLE Survey of On-Site Waste Water Disposal Systems**
    - **Rating Form**
  
- 7
  - **Planning Fund Guide**
    - **Application Guide and Form**
    - **Disclosure Report**
  
- 8
  - **Economic Development Fund**
    - **Economic Development Infrastructure Application**
    - **Job Commitment Letter from Industry and Community (Example)**
    - **Letter of Understanding (Example)**
    - **Certified Assurances**
    - **Sample Employee Income Certification**
    - **Applicants for CDBG Assistance**
    - **Disclosure Report**

\*Items not bolded are available in the on-line version of the State of Alabama Community Development Block Grant Program Application Manual.