



**Project Summary:**

*Please describe in detail the full scope of the project including the proposed use of grant funds.  
Attach additional pages as necessary.*

**Please include the following list of attachments with the application:**

- 1. Business Plan**
- 2. Financial Statements for last 3 years**
- 3. Tax Returns for last 3 years**
- 4. Personal Financial Statements**
- 5. Evidence of Commitment for Other Sources of Funds**
- 6. Articles of Incorporation, if Applicable**

**Please send this application with attachments to:**

Kenneth Boswell, Director  
Alabama Department of Economic & Community Affairs  
Healthy Food Financing Program  
Post Office Box 5690  
Montgomery, Alabama 36103