### CONTRACTOR SECTION 3 PLAN FORMAT (if bid equals or exceeds \$10,000)

| Signatu | re Title Date   |  |  |  |
|---------|---|--|--|--|
|         | ers and representatives of ( <u>Name of Contractor</u> ), we the undersigned, have read and fully agree to this tive Action Plan, and become a party to the full implementation of this program.  |  |  |  |
| K.      | To list on Table B, all projected workforce needs for all phases of this project by occupation, trade, skill level and number of positions.   |  |  |  |
| J.      | To list on Table A, information related to subcontracts to be awarded.  |  |  |  |
| I.      | To appoint or recruit an executive official of the company or agency as Equal Opportunity Officer to coordinate the implementation of this Section 3 plan.  |  |  |  |
| Н.      | . To maintain records, including copies of correspondence, memoranda, etc., which document that all of the above affirmative action steps have been taken.  |  |  |  |
| G.      | <ol> <li>To insure that all appropriate project area business concerns are notified of pending sub-contractual<br/>opportunities.</li> </ol>  |  |  |  |
| F.      | F. To formally contact unions, subcontractors and trade associations to secure their cooperation for this program   |  |  |  |
| *E.     | To insure that subcontracts which are typically let on a negotiated rather than a bid basis in areas other than Section 3 covered project areas are also let on a negotiated basis, whenever feasible, when let in a Section 3 covered project area.  |  |  |  |
| *D.     | 2. To insert this Section 3 plan in all bid documents, and to require all bidders on subcontracts to submit a Section 3 affirmative action plan including utilization goals and the specific steps planned to accomplish these goals.   |  |  |  |
| C.      | To maintain a list of all lower income residents who have applied either on their own or on referral from any source, and to employ such persons, if otherwise eligible and if a vacancy exists.  |  |  |  |
| В.      | . To attempt to recruit from within the city/county the necessary number of lower income residents through: Local advertising media, signs placed at the proposed site for the project, and community organizations and public or private institutions operating within or serving the project area such as Service Employment and Redevelopment (SER), Opportunities Industrialization Center (OIC), Urban League, Concentrated Employment Program, Hometown Plan, or the U.S. Employment Service. |  |  |  |
| A.      | . To ascertain from the locality's CDBG program official the exact boundaries of the Section 3 covered project area and where advantageous, seek the assistance of local officials in preparing and implementing the affirmative action plan.   |  |  |  |
|         | of Contractor) agrees to implement the following specific affirmative action steps directed at increasing the on of lower income residents and businesses within the City/County of   |  |  |  |

Signature

Date

Title

<sup>\*-</sup>Loan, grants, contracts and subsidies for less than \$10,000 will be exempt

# **CONTRACTOR SECTION 3 PLAN FORMAT (continued)**

### PROPOSED SUBCONTRACTS BREAKDOWN TABLE A

| FOR THE PERIO                                | OD COVERING                  | 20   | ГHROUGH,                             | 20   |  |  |  |
|--|------------------------------|--|--------------------------------------|--|--|--|--|
| (Duration of the CDBG-Assisted Project)      |                              |  |                                      |  |  |  |  |
| Column 1                                     | Column 2                     | Column 3   | Column 4                             | Column 5   |  |  |  |
| Type of Contract<br>(Business or Profession) | Total Number of<br>Contracts | Estimated Number<br>Total Approximate<br>Dollar Amount | Contracts to Project Area Businesses | Estimated Dollar<br>Amount to Project<br>Area Businesses |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
|  |                              |  |                                      |  |  |  |  |
| * The Project Area is coexte                 | ensive with the City/C       | ounty of   | 's boundaries.                       |  |  |  |  |
|  | ,,                           |  |                                      |  |  |  |  |
| Company                                      |                              |  |                                      |  |  |  |  |
| Project Name Project Number                  |                              |  |                                      |  |  |  |  |
| EEO Officer – Signature                      |                              | <br>Date   |                                      |  |  |  |  |

# **CONTRACTOR SECTION 3 PLAN FORMAT (continued)**

# ESTIMATED PROJECT WORKFORCE BREAKDOWN TABLE B

| Column 1                               | Column 2                   | Column 3   | Column 4                                   | Column 5                                       |  |  |
|--|----------------------------|--|--|--|--|--|
| Job Category                           | Total Estimate<br>Position | No. of Positions<br>Currently Occupied by<br>Permanent Employees | No. of Positions Not<br>Currently Occupied | No. of Positions to be Filled with *L.I.P.A.R. |  |  |
| Officers/Supervisors                   |                            |  |  |  |  |  |
| Professionals                          |                            |  |  |  |  |  |
| Housing Sales/Rental<br>Managements    |                            |  |  |  |  |  |
| Office/Clerical                        |                            |  |  |  |  |  |
| Service Workers                        |                            |  |  |  |  |  |
| Others                                 |                            |  |  |  |  |  |
| Trade:                                 | Trade:                     |  |  |  |  |  |
| Journeymen                             |                            |  |  |  |  |  |
| Helper                                 |                            |  |  |  |  |  |
| Apprentices                            |                            |  |  |  |  |  |
| Maximum No. of Trainees                |                            |  |  |  |  |  |
| Others                                 |                            |  |  |  |  |  |
| Trade:                                 |                            |  |  |  |  |  |
| Journeymen                             |                            |  |  |  |  |  |
| Helper                                 |                            |  |  |  |  |  |
| Apprentices                            |                            |  |  |  |  |  |
| Maximum No. of<br>Trainees             |                            |  |  |  |  |  |
| Others                                 |                            |  |  |  |  |  |
| TOTAL                                  |                            |  |  |  |  |  |
| *- Lower Income Project Area Residents |                            |  |  |  |  |  |

|  | Company                                 |
|--|---|
| of the mean median income of the SMSA.     |   |
| Individuals residing in the City/County of | whose family income does not exceed 90% |
| *- Lower Income Project Area Residents     |   |