



3196 County Hwy 55 \* Hamilton, AL 35570 \* Phone: 205-921-6712 \* Fax: 205-921-6738

## **2018 Alabama Broadband Accessibility Fund Grant Application**

Project Name:	Whitehouse Community
Legal Name of Entity:	Tombigbee Communications, LLC
Mailing Address:	3196 County Hwy 55 Hamilton, AL 35570
Name and Title of CEO:	Steve Foshee, CEO
Name and Title of Contact:	Brenda Overton, CFO
Phone Number	205-921-6741
and Email of Contact:	boverton@tombigbee.org

### **Other Program Priorities**

Does this project seek to leverage grant funds through private investment?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 1 - Whitehouse.pdf</b>
Will this project be an extension of existing infrastructure?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 2 - Whitehouse.pdf</b>
Does this project serve locations with demonstrated community support?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 3 - Whitehouse.pdf</b>
Will this project serve the highest number of unserved homes, businesses, and community anchor points for the least cost?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 4 - Whitehouse.pdf</b>
Does this project emphasize the highest broadband speeds?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 5 - Whitehouse.pdf</b>
Will this project provide material broadband enhancements to hospitals located in rural areas as defined in Section 22-21-20, Code of Alabama 1975?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 6 - Whitehouse.pdf</b>
Will this project support local libraries in this state for the purpose of assisting the libraries in offering digital literacy training pursuant to state library and archive guidelines?	YES <input checked="" type="checkbox"/>	NO <input type="checkbox"/>	<b>Attachment C - Other Priorities Question 7 - Whitehouse.pdf</b>