

ALABAMA HOUSING FINANCE AUTHORITY Report has been submitted.

January 14, 2013

**Section 3 Summary Report**

Economic Opportunities for  
Low and Very Low-Income Persons

**U.S. Department of Housing  
and Urban Development**  
Office of Fair Housing  
and Equal Opportunity

**OMB Approval No.2529-0043**  
(exp. 8/17/2015)

**HUD Field Office : : BIRMINGHAM, AL**

See Public Reporting Burden Statement below

**1. Recipient Name:**

Alabama Housing Finance Authority

**Recipient Address:** *(street, city, state, zip)*

7460 Halcyon Pointe Drive  
Montgomery , Alabama 36117

**2. Agency ID:**

201260002

**3. Total Amount of Award:** \$ 21,595,950  
Amount of All Contracts Awarded: \$ 59,625,637

**4. Contact Person:**

Janel White

**5. Phone:** 334-244-9200

**Fax:**

**E-Mail:** jwhite@ahfa.com

**6. Reporting Period:** Quarter 4 of Fiscal Year 2012

**7. Date Report Submitted:**

01/14/2013

**8. Program Code-Name:**

6-HOME-State Administered

**Program Codes:**

3A = Public/Indian Housing Development

4 = Homeless Assistance

7 = CDBG-Entitlement

10= Other Housing Programs

1 = Flexible Subsidy

3B = Public/Indian Housing Operation

5 = HOME Assistance

8 = CDBG-State Administered

2 = Section 202/811

3C = Public/Indian Housing Modernization

6 = HOME-State Administered

9 = Other CD Programs

<b>Part I. Employment and Training</b> (Columns B, C, and F are mandatory fields.)					
<b>A</b> Job Category	<b>B</b> Number of New Hires	<b>C</b> Number of New Hires that are Sec.3 Residents	<b>D</b> % of Section 3 New Hires	<b>E</b> % of Total Staff Hours for Section 3 Employees	<b>F</b> Number of Section 3 Trainees
Professionals	6	0	0.00 %	0.00 %	0
Technicians	3	0	0.00 %	0.00 %	0
Office/Clerical	1	0	0.00 %	0.00 %	0
Officials/Managers	0	0	0.00 %	0.00 %	0
Sales	0	0	0.00 %	0.00 %	0
Craft Workers (skilled)	31	16	0.00 %	0.00 %	9
Operatives (semiskilled)	0	0	0.00 %	0.00 %	0
Laborers (unskilled)	25	24	0.00 %	0.00 %	0
Service Workers	13	9	0.00 %	0.00 %	1
Other (List) Site Work	0	2	0.00 %	0.00 %	0
<b>Total</b>	79	51			10

**Part II. Contracts Awarded****1. Construction Contracts:**

A. Total dollar amount of all construction contracts awarded on the project	\$ 58,312,955
B. Total dollar amount of construction contracts awarded to Section 3 businesses	\$ 981,830
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	1.70 %
D. Total number of Section 3 businesses receiving construction contracts	10

**2. Non-Construction Contracts:**

A. Total dollar amount of all non-construction contracts awarded on the project	\$ 1,312,682
B. Total dollar amount of non-construction contracts awarded to Section 3 businesses	\$ 0
C. Percentage of the total dollar amount that was awarded to Section 3 businesses	0.00 %
D. Total number of Section 3 businesses receiving non-construction contracts	0

**Part III. Summary of Efforts**

Indicate the efforts made to direct the employment and other economic opportunities generated by HUD financial assistance for housing and community development programs, to the greatest extent feasible, toward low- and very low-income persons, particularly those who are recipients of government assistance for housing. (Select **yes** to all that apply)

**Yes** Recruited low-income residents through: local advertising media, signs prominently displayed at the project site, contacts with community organizations and public or private agencies operating within the metropolitan area (or nonmetropolitan county) in which the Section 3 covered program or project is located, or similar methods.

**Yes** Participated in a HUD program or other program which promotes the training or employment of Section 3 residents.

**Yes** Participated in a HUD program or other program which promotes the award of contracts to business concerns which meet the definition of Section 3 business concerns.

**Yes** Coordinated with Youthbuild Programs and administered in the metropolitan area in which the Section 3 covered project is located.

**Yes** Other; describe below.

**Placed ads in local newspapers.**