

ALABAMA WORKFORCE INVESTMENT SYSTEM

Office of Workforce Development
401 Adams Avenue
Post Office Box 5690
Montgomery, Alabama 36103-5690

May 11, 2005

GOVERNOR'S WORKFORCE DEVELOPMENT DIRECTIVE NO. PY2004-15, Change 1

SUBJECT: Program Year 2005 WIA Youth, Adult, and Dislocated Worker Allocations

- Purpose.** This transmits the USDOL Notice of Obligation reflecting the April 1 availability of a portion of the full PY 2005 Youth allocation. Also transmitted is a corrected Attachment 1.
- Discussion.** USDOL Grant Agreement AA-14660-05-55, effective date 401/2005, indicates the April 1, 2005 – June 30, 2005 advance availability of twenty-five percent of the full amount of Program Year 2005 Youth formula funds allotted to the State.

This action is to facilitate local area's provision of appropriate services to in-school youth.

A copy of this USDOL Grant Agreement is included as Attachment 3 to this Directive.

Additionally, a corrected Attachment One is provided.

- Action.** Replace the old Attachment 1 with the new Attachment 1.

Place Attachment 3 following Attachment 2.

- Contact.** Any questions should be referred to Charles Terry, State Planning Section, at (334) 242-5883.



Steve Walkley, Division Director
Workforce Development Division

Attachment:

- 1: Local Area Planning Allocations
- 3: USDOL Annual Funding Agreement/Notice of Obligation

LOCAL AREA PLANNING ALLOCATION
FOR PROGRAM YEAR 2005
(July 1, 2005-June 30, 2006)

| | PY 2005 Allotment | FY 2006 Allotment | Full PY Allotment |
|-------------------------------------------|----------------------|----------------------|----------------------|
| 1 SEC. 133(b)(2)(A) ADULT PROGRAMS | \$2,900,863 | \$11,187,495 | \$14,088,358 |
| a. GOVERNOR'S 15% SET ASIDES: | \$435,129 | \$1,678,124 | \$2,113,253 |
| Administration (5%) | \$145,043 | \$559,375 | \$704,418 |
| Other WIA Activities (7%) | \$203,060 | \$783,124 | \$986,184 |
| Incent/Cap. Bldng. (3%) | \$87,026 | \$335,625 | \$422,651 |
| Local Area Grants (67%) | \$58,307 | \$224,869 | \$283,176 |
| State-level (33%) | \$28,719 | \$110,756 | \$139,475 |
| b. LOCAL AREA ADULT PROGRAMS (85%) | \$2,465,734 | \$9,509,371 | \$11,975,105 |
| AWIA | \$1,905,015 | \$7,346,899 | \$9,251,914 |
| Jefferson | \$184,233 | \$710,514 | \$894,747 |
| Mobile | \$376,486 | \$1,451,958 | \$1,828,444 |
| 2 SEC. 128(b)(2) YOUTH ALLOTMENT | \$14,738,266 | \$0 | \$14,738,266 |
| a. GOVERNOR'S 15% SET ASIDES: | \$2,210,740 | \$0 | \$2,210,740 |
| Administration (5%) | \$736,913 | \$0 | \$736,913 |
| Other WIA Activities (7%) | \$1,031,679 | \$0 | \$1,031,679 |
| Incent/Cap. Bldng. (3%) | \$442,148 | \$0 | \$442,148 |
| Local Area Grants (67%) | \$296,239 | \$0 | \$296,239 |
| State-level (33%) | \$145,909 | \$0 | \$145,909 |
| b. LOCAL AREA YOUTH PROGRAMS (85%) | \$12,527,526 | \$0 | \$12,527,526 |
| AWIA | \$9,724,056 | \$0 | \$9,724,056 |
| Jefferson | \$902,787 | \$0 | \$902,787 |
| Mobile | \$1,900,683 | \$0 | \$1,900,683 |

ATTACHMENT 1 (con't.)

| | PY 2005 Allotment | FY 2006 Allotment | Full PY/FY Allotment |
|-----------------------------------------------|----------------------|----------------------|-------------------------|
| 3 SEC. 133(b)(2)(B) DISLOCATED WORKERS | \$5,295,282 | \$13,005,713 | \$18,300,995 |
| a. RAPID RESPONSE PROGRAMS (20%) | \$1,059,057 | \$2,601,143 | \$3,660,200 |
| b. GOVERNOR's 15% SET ASIDES: | \$794,292 | \$1,950,857 | \$2,745,149 |
| Administration (5%) | \$264,764 | \$650,286 | \$915,050 |
| Other WIA Activities (7%) | \$370,670 | \$910,400 | \$1,281,070 |
| Incent/Cap. Bldng. (3%) | \$158,858 | \$390,171 | \$549,029 |
| Local Area Grants (67%) | \$106,435 | \$261,415 | \$367,850 |
| State-level (33%) | \$52,423 | \$128,756 | \$181,179 |
| c. LOCAL AREA PROGRAMS (60%) | \$3,441,933 | \$8,453,713 | \$11,895,646 |
| AWIA | 2,862,343 | 7,030,186 | \$9,892,529 |
| Jefferson | 283,054 | 695,205 | \$978,259 |
| Mobile | 296,536 | 728,322 | \$1,024,858 |
| 4 TOTAL PROGRAM YEAR 2005 ALLOTMENT | \$22,934,411 | \$24,193,208 | \$47,127,619 |
| 5 POOLED SET ASIDES | | | |
| Rapid Response (20%) | \$1,059,057 | \$2,601,143 | \$3,660,200 |
| Administration (5%) | \$1,146,720 | \$1,209,661 | \$2,356,381 |
| Other WIA Activities (7%) | \$1,605,409 | \$1,693,524 | \$3,298,933 |
| Incentive Awards/Capacity Building (3%) | \$688,032 | \$725,796 | \$1,413,828 |
| Local Area grants (67%) | \$460,981 | \$486,284 | \$947,265 |
| AWIA | \$0 | \$0 | \$0 |
| Jefferson | \$0 | \$0 | \$0 |
| Mobile | \$0 | \$0 | \$0 |
| State-level activities (33%) | \$227,051 | \$239,512 | \$466,563 |



APR - 4 2005

Dear WIA Liaison and/or Signatory:

Re: Workforce Investment Act
Youth Allocation & PY 2005
Annual Funding Agreement

Enclosed for your files is an original signature copy of the recently executed Workforce Investment Act (WIA) Annual Funding Agreement (including Notice of Obligation) for Program Year (PY) 2005. A copy of this agreement was previously telefaxed to your fiscal staff by the Regional Office. Please provide this original copy to the appropriate staff. These funds are effective April 1, 2005. The balance of your PY 2005 WIA fund allotments will be issued in July and October via a grant modification.

Please review the enclosed document and contact us for any needed corrections or questions. Also, we ask that this office be included in any State/Commonwealth notices of change in grant recipient agency names, addresses, signatory officials or liaisons. Address your changes to the Office of Grants and Contract Management, Division of Federal Assistance (Attn: Fred Tello), Room N-4438 at the above letterhead address.

For inquiries pertaining to grants management, please contact Ms. Sharon Carter or me at (202) 693-3323 or 693-3333, respectively. For electronic payment questions, please contact Ms. Julia Murray at (202) 693-2821. Other questions should be addressed to the ETA Regional Office staff contact assigned to your agency.

Sincerely,

E. FRED TELLO
Grant Officer

Enclosures



Original = Sims
Copy = Charles
Bill
11.1.105

**WORKFORCE INVESTMENT ACT (WIA) PROGRAM
ANNUAL FUNDING AGREEMENT– PY2005
(& Initial Notice of Obligation)**

Grant/Agreement No. AA-14660-05-55
(To be completed by DOL)

1. Parties. Pursuant to the Governor/Secretary Agreement provided for at 20 CFR 667.110 and 20 CFR 667.105, this grant agreement is entered into between the U.S. Department of Labor, Employment and Training Administration (Grantor) and the STATE of ALABAMA (Grantee).

2. Grant Funds. This grant agreement applies to funds appropriated for Program Year (PY) 2005 for WIA Title I, State formula-funded Youth, Adult and Dislocated Worker programs.

3. Applicable Authority. Funds provided under this grant agreement must be expended in accordance with all applicable federal statutes, regulations and policies, including those of the Workforce Investment Act (*as presently in effect and as may become effective during the terms of this Agreement*); the applicable approved State WIA plan including approved modifications and amendments to the plan, and any waiver plan approved under 20 CFR 661.420 or Workforce Flexibility (Workflex) plan approved under 20 CFR 661.430; the negotiated performance levels and policies established pursuant to the Secretary's authority under the transition provisions at WIA Section 506 (a); and the applicable provisions in the appropriations act(s).

4. Grant Period. This grant agreement is effective April 1, 2005 (required for Youth Program allocations only) and expires June 30, 2008. Commencement of expenditures is subject to the issuance of federal obligation authority.

5. Notice of Obligation. Funds shall be obligated and allocated via a Notice of Obligation (NOO). Obligations and costs may not exceed the amount obligated by the NOO unless otherwise modified by the Grantor. This agreement document will also serve as the initial PY 2005, Notice of Obligation. Funds are hereby obligated for the amount indicated below in accordance with the Grantee's approved funding level (Note: If amount is blank, level of entitlement will be inserted at time of execution). This paragraph will be amended by the Grant Officer to increase (or adjust) amounts available to the State as funds become available for obligation and additional Notice of Obligation grant modifications are issued.

Notice Of Obligation

| <u>Program</u> | <u>Amount</u> | <u>PMS Document #</u> |
|-----------------------------------------------------------------|---------------|-----------------------|
| WIA Youth/Adult/Dislocated Workers Formula Combined, PY 2005 | \$3,684,567 | |
| WIA Youth Formula Grants – States CFDA 17.259 | \$3,684,567 | AA14660QY0 |

6. Electronic Fund Transfers. Cash payments shall be made to the Grantee under the Department of Health and Human Services (HHS) Payment Management System (PMS).

7. **Certifications and Assurances.** The following are incorporated by reference and attachment and are a part of this agreement:

- CERTIFICATION REGARDING LOBBYING
(29 CFR Part 93)
- DRUG-FREE WORKPLACE REQUIREMENTS CERTIFICATION
(29 CFR Part 98)
- NONDISCRIMINATION AND EQUAL OPPORTUNITY ASSURANCE
(29 CFR Part 37)
- CERTIFICATION REGARDING DEBARMENT, SUSPENSION, AND OTHER RESPONSIBILITY MATTERS- PRIMARY COVERED TRANSACTIONS
(29 CFR Part 98)
- STANDARD FORM 424B STANDARD ASSURANCES (NON CONSTRUCTION PROGRAMS)

8. **Buy American Notice Requirement.** It is the sense of Congress that, to the greatest extent practicable, all equipment and products purchased with funds made available under the Workforce Investment Act should be American made. See WIA Section 505-Buy American Requirements.

9. **Signatory Information.** By signing below, the signatories agree to the terms and conditions of this agreement on behalf of their respective agencies indicated below.

GRANTEE:

(State/Commonwealth)

Alabama
Agency Name
Alabama Department of Economic
and Community Affairs

Address
401 Adams Avenue/P.O. Box 5690
Montgomery, Alabama 36103-5690

TAX EIN# 63-6000619

PMS EIN# 1636000619F9

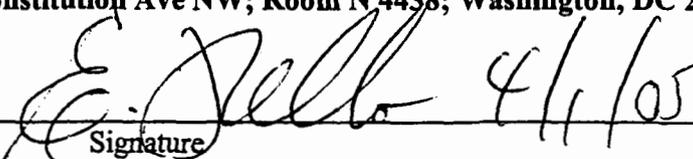
PMS PIN# 3J00

DUNS# 06-262-0604

BY:  16 MAR 05
Governor/Authorized Representative (Print name) Signature Date
Email Address johnh@adeca.state.al.us

John D. Harrison, Director

FOR GRANTOR: U.S. Department of Labor/Employment and Training Administration
200 Constitution Ave NW; Room N 4438; Washington, DC 20210

 4/1/05
E. FRED TELLO Signature Date
Grant Officer