

ALABAMA WORKFORCE INVESTMENT SYSTEM

Office of Workforce Development
401 Adams Avenue
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Montgomery, Alabama 36103-5690

May 13, 2008

GOVERNOR'S WORKFORCE DEVELOPMENT DIRECTIVE NO. PY2000-05, Change 32

SUBJECT: The Forms Preparation Handbook.

1. **Purpose.** This directive transmits the revised page Appendix A (A-2) of the Forms Preparation Handbook, which contains the Workforce Investment Act (WIA) self-sufficiency level income chart.
2. **Discussion.** The revised Lower Living Standard Income Level (LLSIL) information recently published (Federal Register / Vol. 73, No. 81, April 25, 2008), necessitates changes to the Self-Sufficiency Income Chart.
3. **Action.** Please replace the previously transmitted page Appendix A (A-2) in the *Forms Preparation and Data Validation Requirements Handbook* with the revised Page A-2 attached to this directive. All staff and subrecipients with participant eligibility determination-related responsibilities should be provided with this information.

These guidelines go into effect on the day they were published, April 25, 2008.

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4. Contact.

Questions regarding this directive may be referred to Ben Barnes, Supervisor, IM/R (334) 242-5381 or Jane Maddox, State Programs/Divisional Budget Management (334) 242-5190.

A handwritten signature in black ink that reads "Steve Walkley". The signature is written in a cursive style and is positioned above a horizontal line.

Steve Walkley, Division Director
Workforce Development Division

Attachment

1. Revised Page Appendix A (A-2)

WIA Self-Sufficiency Income Chart

A. Metropolitan Areas*

(Autauga, Bibb, Blount, Calhoun, Chilton, Colbert, Elmore, Etowah, Geneva, Greene, Hale, Henry, Houston, Jefferson, Lauderdale, Lawrence, Lee, Limestone, Lowndes, Madison, Mobile, Montgomery, Morgan, Russell, Shelby, St. Clair, Tuscaloosa, and Walker.)

| Family Size | 100% LLSIL | 200% LLSIL |
|---|------------|------------|
| 1 | \$11,589 | \$23,178 |
| 2 | \$18,988 | \$37,976 |
| 3 | \$26,062 | \$52,124 |
| 4 | \$32,176 | \$64,352 |
| 5 | \$37,975 | \$75,950 |
| 6 | \$44,413 | \$88,826 |
| For Each Additional Family Member above 6, add: | \$6,438 | \$12,876 |

B. Non-Metropolitan Areas*

(Other 39 Alabama Counties)

| Family Size | 100% LLSIL | 200% LLSIL |
|---|------------|------------|
| 1 | \$11,075 | \$22,150 |
| 2 | \$18,144 | \$36,288 |
| 3 | \$24,902 | \$49,804 |
| 4 | \$30,740 | \$61,480 |
| 5 | \$36,277 | \$72,554 |
| 6 | \$42,425 | \$84,850 |
| For Each Additional Family Member above 6, add: | \$6,148 | \$12,296 |

Revision effective 04/25/08 per Federal Register / Vol. 73, No. 81 (LLSIL)

*FY2008 Metropolitan/Non-Metropolitan Areas