

The City Of Ashville

ALABAMA

(205) 594-4151 • Fax: (205) 594-4292
211 8th Street • P.O. Drawer 70 • Ashville, Alabama 35953

David E. Thompson, Mayor

County Seat of St. Clair County

Chrystal St. John, City Clerk

April 26, 2016

Maureen Neighbors, Unit Chief
Alabama Department of Economic and Community Affairs
P.O. Box 5690
Montgomery, AL 36103-5690

RE: City of Ashville
Recreational Trails Program
Pre-Application

Dear Ms. Neighbors:

Please find enclosed the Recreational Trails Program Pre-application forms and supporting information for the City of Ashville's Archery Park.

We appreciate the possible funding opportunity for park improvements from the Alabama Department of Economic and Community Affairs.

Sincerely,


Mayor David Thompson

cc Kelley Keeton Taft, The Kelley Group

Council Members

Adam S. Abernathy • Marty Crews • Derrick L. Mostella • Charles A. Tipton • Charles E. Williams

FY2016 Recreational Trails Program
Pre-Application Form
Deadline: Noon, Tuesday, May 3, 2016

Applicant Information

Applicant's Name (Organization)	City of Ashville		
Street Address	P.O. Box 70		
City	Ashville	State	AL
Zip Code	35953		
County	St. Clair		
FEIN	63-0570162	DUNS Number	001646801
Project Title (maximum of six words)	Ashville Archery Park		
Project Description (maximum of 25 words)	Archery Park to be used by the general public and competition sports with a multi-use trail and pavilion		
Park Name	City of Ashville Recreational Park		
Park Address	1 Gartrell Drive		
City	Ashville	State	AL
Zip Code	35953		
GPS Coordinates of Project	33 51 28.19 N 86 16 15.62 W		
Congressional District	3		
State Senate District	11	House Senate District	30/50
Applicant's Chief Elected Official, Director, or President	Mayor David Thompson		
E-mail Address	cstjohn@cityofashville.org	Phone Number	205-594-4151

Grant Administrator
E-mail Address Phone Number

General Project Information

Trail Length in Linear Feet Trail Width

Trail Surface Type

- Application Type
- Non-motorized, Single Use
 - Non-motorized, Diverse Use
 - Motorized, Diverse Use
 - Motorized, Single Use
 - Educational

- Type of Applicant
- City/Town
 - County
 - State
 - Private Organization

Total Estimated Project Cost

Grant Amount Requested

Total Local Match

Cash Match

In-Kind Match

Donation

Project Narrative

Brief Description of the Project
(350 characters or less)

City of Asheville seeks to expand the existing recreational park to include a multi-use trail and pavilion in the new Archery Park.

Note: Property acquired with RTP funds must remain open to the public in perpetuity. Should the property cease to be open to the public for trail use, the applicant must repay the RTP 80% of the fair market value of the property at the time of the change in use. If the project is located on an easement or on leased land, the minimum timeframe for the easement or lease is 25 years. The project must remain open for public access for the use for which the RTP funds were intended during that time. For development projects on applicant owned property, the project must remain open for public access for the use for which the RTP funds were intended for a minimum of 25 years.

Total Project Cost

Total Funds Requested

Important Note: The maximum grant amount by trail type is \$35,000 for non-motorized, single-use trails; \$100,000 for non-motorized, diverse-use trails; \$524,936 for motorized trails, or \$87,489 for education projects.

Signature, Chief Elected Official,
Director, or President

Date

Typed Name and Title

Program Information

Introduction

History and Purpose

The Recreational Trails Program (RTP) is a federal grant program authorized by Congress for the purpose of providing states, local governments, and private sector organizations with funds to acquire lands and develop and/or improve trail and trail-related resources.

Allocation of Funds for the 2016 Funding Cycle

The RTP funds are appropriated by Congress to the U. S. Department of Transportation, Federal Highway Administration (FHWA), and FHWA allocates the funds through state agencies as a grants program to sub-grantees. Alabama's allocation to sub-grantees in the 2016 funding cycle will be approximately \$1,609,000.

Division of Available Funds

The maximum grant amount by trail type is \$35,000 for non-motorized, single-use trails; \$100,000 for non-motorized, diverse-use trails; \$524,936 for motorized trails, or \$87,489 for education.

Thirty percent of Alabama's RTP funds must be used for motorized trail uses, 30 percent for non-motorized trail uses, and 40 percent for diverse trail uses. Diverse motorized projects (such as ATV and motorcycle) or diverse non-motorized projects (such as pedestrian and equestrian) may satisfy two of these categories at the same time. The State encourages applicants to consider projects that benefit both motorized and non-motorized users, such as common trailhead facilities.

1. Describe the degree to which the project's scope and feasibility meet the project area's recreational needs. (Key Consideration: Does the project appear to be feasible and incorporate a good project design with consideration given to the natural and cultural environment in which the project is located, and appropriate consideration given to needs and benefits?) 10 Points Available

Ashville Recreational Park Phase II 3D Range & Walking Trail (see attached map). The trail will be multi-use for pedestrian and archery activities simultaneously. The project has been designed to enhance the natural features by utilizing the wet weather stream with a pedestrian bridge as a park feature instead of piping the water. According to SCORP, walking/jogging trails are ranked #2 in Region 3. Walking for pleasure was ranked #1 statewide. The area needs a 3D archery trail to support local archery teams at St. Clair County Middle and High School. For the fifth consecutive year, the Ashville Middle School archery team won the state title, earning the right to compete at the national event in Louisville, Kentucky. They finished fifth in the nation in 2015. This trail will provide them with a place to practice and hold competitions. Currently, they travel to Lincoln, in Talladega County to practice.

2. Describe the ways in which the project provides for the greatest number of compatible recreational purposes. (Key Consideration: An important concern is that this project will enhance the quality and quantity of recreational trail opportunities available in the community or region. Maximum points will be given to projects with connectivity to other trails or parks, environmental education and preservation, and economic development opportunities.) 10 Points Available

The design of the 3D Range & Walking Trail allows archery enthusiasts and people walking/jogging to utilize the trail simultaneously. The layout is designed so that arrows are shot away from the trail, never over it. The addition of a 3D Trail will provide economic development opportunities for the City of Asheville by providing an event center for archery tournaments. Asheville has identified the target market (archery enthusiasts) in the community. The next step is to build on the identified market by expanding recreational opportunities to meet the needs of the community. Currently, the middle school and high school have archery teams, and a student from Asheville is the two-time winner of the National High School Archery Championship. The St. Clair Bowhunter's Association, Alabama Society of Traditional Bowmen, and 4H Club will be hosting regular events open to the public. These events will draw participants and spectators from the southeast.

As for environmental education, Wildlife Conservation agencies are concerned too many young people are forgoing learning outdoor skills that will inspire them to spend more time with wild things in wild places. Natural resource professionals are convinced learning target shooting skills will result in character and self-reliance development that will serve the future of wildlife conservation well (NASP & Outdoor Alabama websites).

3. Describe the ways in which the project provides a new, unique, or more effective means for making trail opportunities available to the public. (Key Consideration: This criterion includes projects of national, regional, and local demonstration value. The most important concern is whether the grant recipient is committed to trying an approach that is new at the local level. Additional points are awarded for nationwide applicability and statewide or regional value. The applicant must commit to documenting the results of the demonstration.) 10 Points Available

From a national standpoint, the trail will provide a venue for the National Archery in the Schools Program (NASP) tournament in Alabama to host the annual event. Educators are looking for ways to improve student motivation, attention, behavior, attendance, and focus. Teachers strive to achieve state and national educational standards regarding development of micro and macro motor ability and listening and observation skills. They hope to engage each student in the educational process and develop relationships to promote graduation instead of drop-out.

For the City of Asheville on the local level, this is the first time partnering with St. Clair Bowhunter's Association, Alabama Society of Traditional Bowmen, 4H Club and St. Clair County Middle and High School to construct the Archery and Walking Trail. These partnerships will allow a diverse group to utilize the trail.

4. Describe the ways in which the project facilitates the access and use of trails by persons with disabilities, older citizens, economically disadvantaged, and other special populations or groups. (Key Consideration: Whether this project will expand recreation opportunities for special populations with recreation deficiencies.)

The 3D Trail will be ADA compliant. The trail and the 3D range stations will provide for ADA compliant accessibility for persons with physical challenges. Archery is a sport that requires upper body movement. Most wheelchair bound people have only upper body use. Therefore, this trail will provide an opportunity for recreational activity through archery. Ashville is a 59.31% low to moderate income community. This trail will provide a recreational opportunity that is unique and free to the community. Free demonstrations by the St. Clair Bowhunter's Association, Alabama Society of Traditional Bowmen, and 4H Club will allow economically challenge citizens to utilize the facilities without the need for equipment.

5. Describe the ways in which the project creates opportunities for new partnerships between trail users, private interests, and public agencies within the project area. (Key Consideration: The major concern is that this project is a component of an integrated effort to enhance economic revitalization and community conservation. Maximum points will be given to applicants providing evidence of cooperative efforts with trail user groups and/or multiple public meetings.) 10 Points Available

St. Clair Bowhunter's Association, Alabama Society of Traditional Bowmen, 4H Club, St. Clair County High School and St. Clair County Commission have partnered to support the building of the recreational park's addition to support the community's need for walking trails and archery park. St. Clair County Commission and the City of Ashville have partnered to construct Phase I (see map) of the park addition; which is currently under construction.

6. Describe the ways in which the project uses the grant funds to leverage other public or private investments (in the form of services and materials as well as dollars). (Key Consideration: The major concern is whether actual leveraging is assured or the potential for leveraging is good, outside of any funds committed for the initial grant match. Maximum points will be given for applicants committing double the minimum local match or higher.) 10 Points Available

Phase I has been a collective effort by City of Ashville, St. Clair County Commission, St. Clair County Middle and High School, and St. Clair County Bowmans Association to create an archery park. Phase I will be finished in 2016. The RTP request will start and finish Phase II. The National Archery Schools Program tournament requires a 3D Trail for events to be held. Therefore, Phase II will provide for a walking trail/3D archery trail. Thereby, meeting the needs of the community requested walking trail and school needed 3D archery trail.

7. Describe the degree of commitment to continue operation and maintenance of the project. Include an operation and maintenance plan detailing the amount of money needed to operate and maintain the trail after it is completed and identify who will be responsible for the work. (Key Consideration: Whether the grant recipient is willing to commit to continue the maintenance and operation of the project and whether the applicant provides a realistic operation and maintenance plan/budget. Maximum points will be awarded to applicants demonstrating innovative funding measures for trail maintenance.) 10 Points Available

The City of Ashville will operate and maintain the park on a budget of \$1000.00 per month and the city's staff will provide the man power for maintenance and improvements. St. Clair County Middle and High School will hold fundraisers for the archery team annually and a portion of the proceeds will go to support the trail. The proposed trail is part of an existing recreational park owned and maintained by the City of Ashville.

8. The degree to which community involvement is addressed: i.e., (A) Project idea originated with trail users or a community group that has substantial knowledge, and (B) The private sector (including individual citizens, community groups, or local business enterprises) has participated in the development of the proposed idea and has made commitments of labor, money, or materials to support proposed implementation. (Key Consideration: The objective is to determine if the project is responding to citizen-identified needs. The priority of the project to users is evidenced by citizen support for the idea. Maximum points will be awarded to applicants demonstrating that the project concept was originally proposed at the grassroots level and, especially, for extensive citizen or private organization involvement in project development and support in project implementation. Maximum points will be awarded to applicants demonstrating extensive involvement and participation from citizens and interest groups during all phases of application development and commitments beyond.)
10 Points Available

The project originated with a collective community effort to provide the archery students at Ashville Middle School and St. Clair County High School a facility to practice. During community meetings, the need for a walking trail was identified as well. Phase II's design of the park was developed to incorporate a combination walking/jogging/archery trail to support the community's request. The City of Ashville & community members have pledged the in-kind labor for the trail. Community members, parents of archery students, the city, and St. Clair County Bowhunters Association have partnered to construct Phase I of the project (see map and news articles). If Phase II is funded by RTP, the same groups have pledged to construct the facilities designed by the city of Ashville's consulting engineer, The Kelley Group.

9. Describe in detail how the trail will be managed. Include discussion on season length, hours of operation, limitations on use, enforcement provisions, and scheduling. 10 Points Available

The park will be open from daylight to dark 365 days per year. The park is open to the public. Events will be scheduled by calling or emailing the City of Ashville. The trail will be managed and maintained by the City of Ashville's existing park and recreation staff.

10. Identify and describe the service area of the project. Approximately how many people do you propose to serve with this project? Identify other trail resources in the service area by trail type (motorized, non-motorized, multi-use), distance, location in relation to the proposed trail, and ownership. (Key Consideration: The RTP was created to address trail needs in the urban and rural areas of the state. In order to assess the need for additional trails it is first necessary to identify the quantity and location of existing resources within the service area. It is also necessary to establish a service area – either population or resource based. For example, a population based service area could be a neighborhood, school district, or political jurisdiction whereas, a resource based service area might be defined along a linear greenway, water course, or unique natural/cultural area. However, in both instances, an estimate of the number of beneficiaries should be provided.) 10 Points Available

Town of Argo's Walking Trail is a 1/2-mile asphalt trail in Argo Town Park. It is approximately 23 miles away. City of Pell City has 1.3 mile paved non-motorized trail around Lakeside Park in Pell City. The trail accommodates pedestrians and bicycles and 18 miles away. City of Springville has 1/2-mile lighted asphalt non-motorized trail in Springville City Park located in the Downtown Historic District of Springville. It is approximately 16 miles away.

The service area for the proposed trail is St. Clair County. According to the 2010 U.S. Census there were 83,593 people in the county. Of the general population, about 1% (835 people) will use the trail to walk annually. In addition, it is anticipated that the St. Clair County Middle and High School archery teams will utilize the trail four days per week for practice. Ashville seeks to hold the National Archery in the Schools Program (NASP) annual tournament in 2017. In 2015, 1300 students participated in the NASP tournament.

11. Identify the length of time the trail will be maintained and open and available to the public and identify the method to be used to ensure this commitment (deed covenant, deed restriction, etc.). (Key Consideration: The objective is to utilize RTP funds to the greatest extent possible by ensuring the improvements are maintained and available for public trail use as long as possible. Points will only be awarded to applicants exceeding the minimum required timeframe for a trail development project to remain open to the public. Maximum points will be awarded to applicants electing to maintain the improvements in perpetuity.) 15 Points Available

The City of Asheville is willing to provide a deed restriction for recreational use in perpetuity, and the property will remain open to the public for public use permanently.

The City Of Ashville

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David E. Thompson, Mayor

County Seat of St. Clair County

Chrystal St. John, City Clerk

RESOLUTION 2016-003

APPLICATION TO ADECA FOR GRANT ASSISTANCE WITH ARCHERY PARK

WHEREAS, the CITY OF ASHVILLE proposes to construct recreational resources at Howard Hill Archery Park to provide for the health and well-being of the general public; and

WHEREAS, the CITY OF ASHVILLE intends to make application to the Alabama Department of Economic and Community Affairs for grant assistance to develop archery trail facilities from the Recreational Trails Program; and

WHEREAS, the total proposed project costs total \$. The CITY OF ASHVILLE is applying for Recreational Trail Program assistance in the amount of \$35,000.00 or 80% of the total proposed project costs which will be used to construct an archery trail and pavilion.

NOW THEREFORE BE IT RESOLVED, that the CITY OF ASHVILLE will provide an in-kind match of \$8,750.00 or 20% of the proposed project costs for the purpose of matching the Recreational Trails Program, and

BE IT FURTHER RESOLVED, that in the event a grant is awarded, the CITY OF ASHVILLE understands that it will sign assurances to comply with all applicable Federal and State laws, rules and regulations and that the property developed with Recreational Trails Program assistance will be maintained for public outdoor recreation in perpetuity.



Mayor



Attest

Council Members

Adam S. Abernathy • Marty Crews • Derrick L. Mostella • Charles A. Tipton • Charles E. Williams

Project Narrative
Howard Hill Archery Park
City of Ashville, Alabama

The City of Ashville currently has Phase I of the Howard Hill Archery Park under Construction. The RTP pre-application will support Phase II of the Howard Hill Archery Park's 3D Archery and Walking Trail project. The project include construction of a 1450 LF, six-foot-wide, 4-inch-thick crushed and compacted limestone walking trail that will double as a 3D archery trail. The trail will be ADA compliant and provide recreational activities that all can enjoy. Project partners include: City of Ashville, St. Clair County Commission, St. Clair County Middle and High School, St. Clair County Bowhunters Association, and 4H Club.

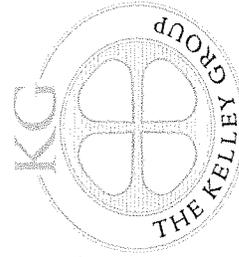
The park is named after Howard Hill. (November 13, 1899 - February 4, 1975) He is buried in Ashville. He was an archer who was unofficially referred to as the "World's Greatest Archer". He is the only person to win 196 archery field tournaments in succession. He was also a football, baseball, and basketball player at Auburn University. He was inducted into the Alabama Sports Hall of Fame in 1971 for his skill in archery.

City of Ashville
Proposed 3D Range & Walking Trail
Preliminary Cost Estimate for RTP Pre-Application
April 13, 2016

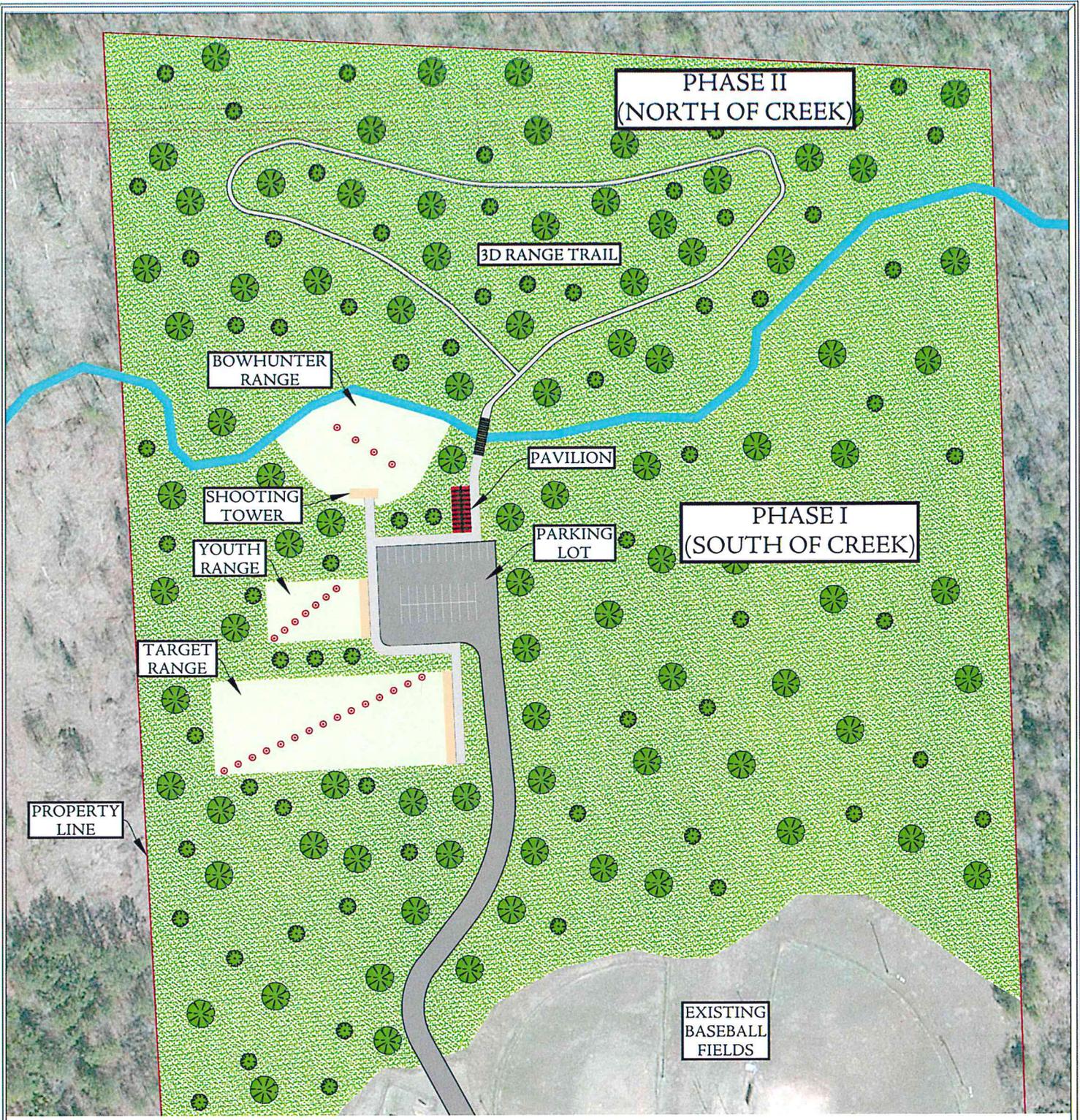
Item #	ITEM	UNIT	QTY	UNIT COST	TOTAL COST
1	Clearing & Grubbing	LS	1	\$ 5,000.00	\$ 5,000.00
2	Compacted crushed limestone Pathway (6' Wide x 4" Thick x 1450 Long)	SY	967	\$ 12.15	\$ 11,750.00
3	Pavilion	LS	1	\$ 21,500.00	\$ 21,500.00
				Subtotal	\$ 38,250.00
4	Engineering Design	LS	1	\$ 3,500.00	\$ 3,500.00
5	Grant Administration	LS	1	\$ 2,000.00	\$ 2,000.00
			Total Construction Cost		\$ 43,750.00

Notes:

1. This cost estimate is for preliminary budgeting. No geotechnical testing or designs have been completed.
2. Engineering design includes environmental permitting, geotechnical services, and engineering design.
3. Cost estimates are made based on Engineer's experience, qualifications, and professional judgement. The Engineer has no control over costs of labor, materials, equipment, or services furnished by others or over the competitive bidding process or market conditions. The Engineer does not guarantee or warrant that proposals, bids, or actual construction costs will not vary from the above estimate.

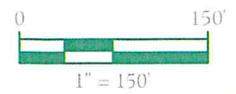


The Kelley Group
205 South Seminary Street
Florence, Alabama 35630
256.248.7030
www.kelleynetwork.com



NOTES:

- 1. THE ARCHERY PARK WILL BE CONSTRUCTED IN PHASES. PHASE I CONSIST OF ALL ITEMS SOUTH OF THE CREEK. PHASE II CONSIST OF ALL ITEMS NORTH OF THE CREEK.



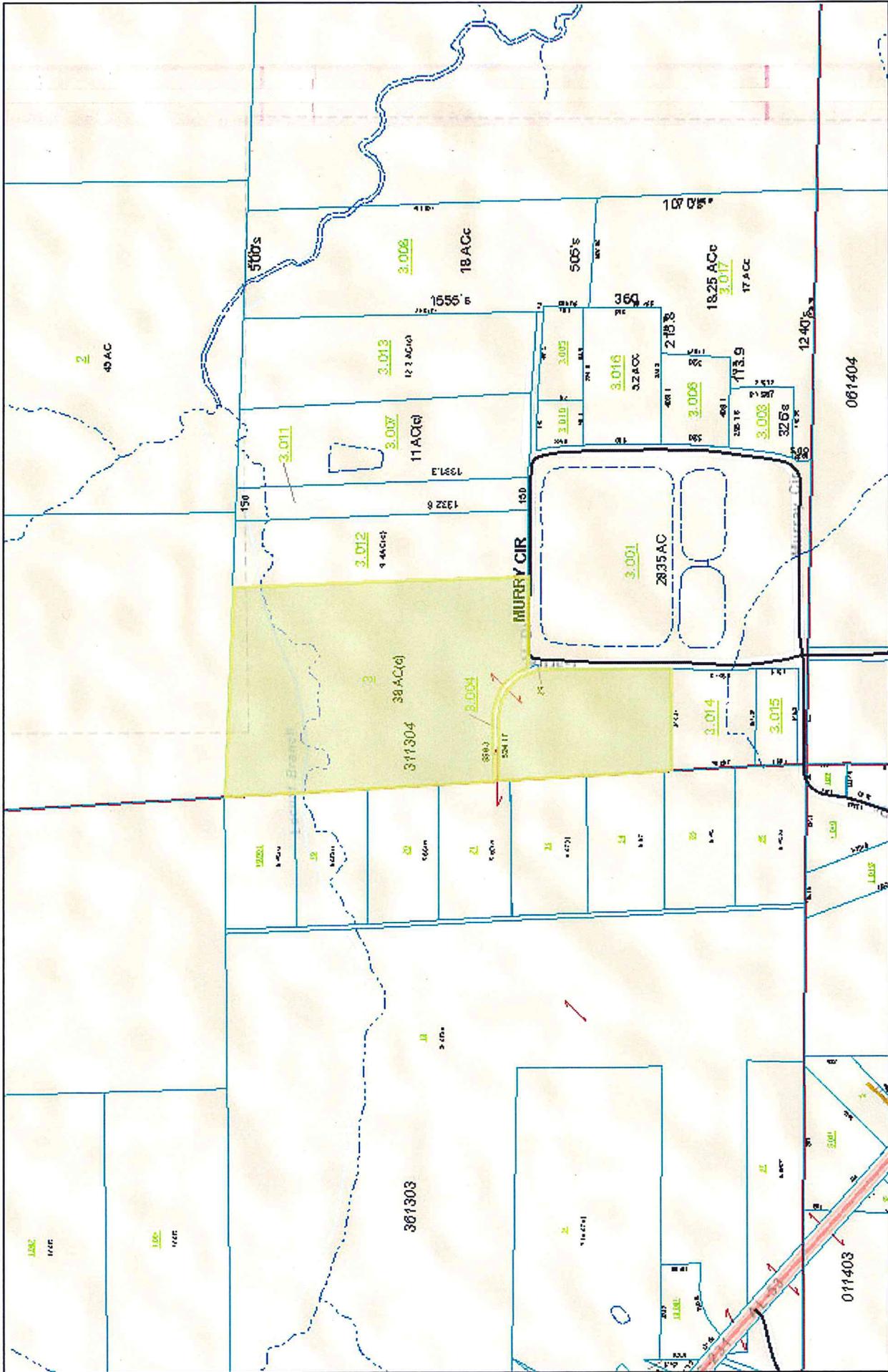
THE KELLEY GROUP

205 S Seminary Street
 Florence, Alabama 35630
 Phone: 256.248.7030 Fax: 1.866.225.7488
 civil • municipal • planning • grant writing

SITE PLAN

PROPOSED ARCHERY PARK
 CITY OF ASHVILLE
 ST. CLAIR COUNTY

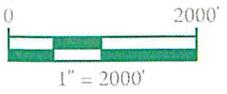
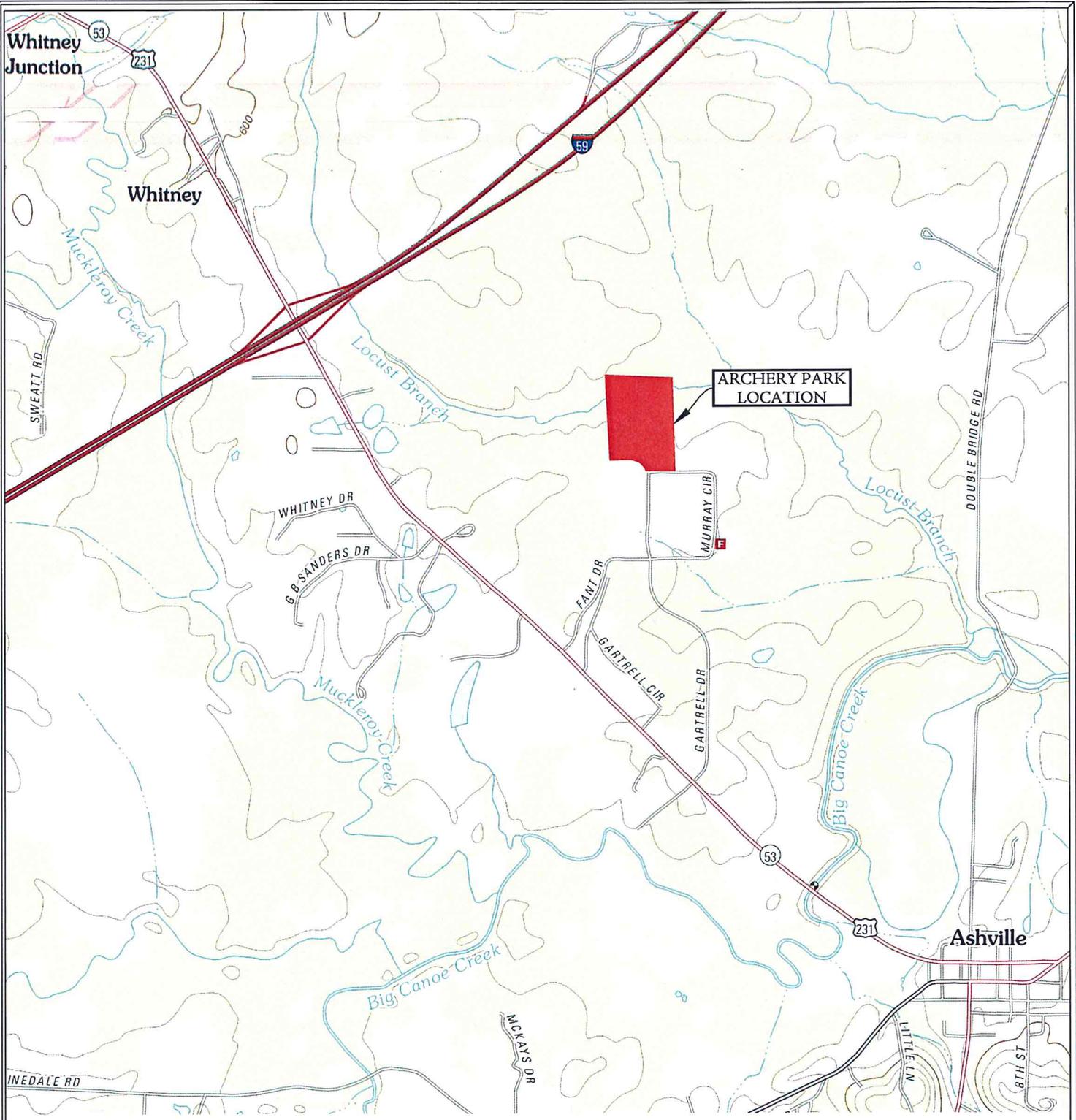
PROJECT NUMBER 160041	DATE 4/2016	SHEET NUMBER 2
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Provided by the St. Clair County
 Revenue Commissioner
 Mrs. Elizabeth Mealer
 Maps to be used for tax purposes only -
 Not to be used for conveyance
 Map Data is in NAD 1983 State Plane
 Alabama East Feet.



Owner Name: ASHVILLE CITY OF
 PPIN: 3496
 Parcel Number: undefined
 Street Address: 0



THE KELLEY GROUP
 205 S Seminary Street
 Florence, Alabama 35630
 Phone: 256.248.7030 Fax: 1.866.225.7488
 civil • municipal • planning • grant writing

QUAD MAP

**PROPOSED ARCHERY PARK
 CITY OF ASHVILLE
 ST. CLAIR COUNTY**

PROJECT NUMBER 160041	DATE 4/2016	SHEET NUMBER 1
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ARCHERY IN THE SCHOOLS PROGRAM

[SEE PHOTOS FROM THE 2015 STATE TOURNAMENT](#)

Interested in getting started? [NASP Teacher Training Schedule](#)

Looking for current rules? [2016 Alabama Rules](#)

[Practice Scorecard](#)

[TIME-SHEET](#) (Here is an [example](#) of how to fill one out)

"Not everyone can dunk the ball, tackle, or run fast. However, as a young lady from Hubbertville School said, "I can do this!"

A physical education curriculum entitled, Archery: "On Target for Life" was started by the Kentucky Department's of Education and Kentucky Fish & Wildlife Resources in the spring of 2002. A similar program was implemented in 16 of Alabama's middle schools in 2003.

Approximately 75 Alabama middle schools applied for inclusion in the pilot program conducted during the spring of 2003. A committee comprised of State Department of Education and Division of Wildlife and Freshwater Fisheries employees picked two schools from each of the eight state school districts for inclusion in the program. The Alabama Division of Wildlife and Freshwater Fisheries provided the equipment to each of the 16 pilot schools.

Designed to teach Junior Olympic Archery Development (JOAD) style archery programs to 4th-12th grades as part of an in school curriculum to improve educational performance and participation. Core content covers archery history, safety, technique, equipment, mental concentration, and self-improvement. Before presenting the 2-week archery course, teachers undergo a 8-hour National Archery in the Schools Program archery-training program.

[MORE IN THIS SECTION](#)

[ARCHERY](#)

[Archery Brochures and Posters](#)

[Archery Resources](#)

[Archery Safety](#)

[NASP - Local Events](#)

[NASP - State Championship](#)

[NASP SCHOOL CURRICULUMS](#)

[ARCHERY THINGS TO DO](#)

[Archery Events in Alabama](#)

[ARCHERY PROGRAMS](#)

[Archery in the Schools Program](#)

[NASP Teacher Trainings Scheduled](#)

[ARCHERY MORE](#)

[NASP - Regional Events](#)

Students shoot at bullseye targets placed before an arrow resistant net in their gymnasium. Equipment used is state-of-the-art and designed to fit every student. Thanks to support from the archery industry, the \$5,000 equipment "kits" can be purchased by schools for \$3,067. The goal of this program is to provide middle school children with the ingredients to become involved in a life skill that has no barriers. Unlike many school activities, students of all sizes can easily be involved in archery.

Teachers from approximately 600 schools have completed the training workshop. Approximately 380 schools have purchased the standard school kit and have implemented the NASP as part of the physical education curriculum.

Teachers report that students are enthusiastic about learning archery, students behavior and attendance is improved on archery days, students that historically resisted PE classes are eager to participate in archery, and students who excel in archery class are not necessarily the stereotypical athletes.

[Click here](#) to download an Archery Trade Association (ATA) pdf brochure on school archery programs

To learn more about the program and to make this physical education curriculum available to your student body contact Marisa Futral, Hunter Education Coordinator of the Alabama Wildlife and Freshwater Fisheries Division at 1-800-245-2740 or e-mail Marisa.Futral@dcnr.alabama.gov.

Alabama's Community Archery Program



EVENTS

[Two Day Fly Fishing Program](#)

The Alabama Wildlife and Freshwater Fisheries Division has partnered with the Alabama Wildlife F

Event Date:

Saturday, April 30, 2016 - 8:00am to Sunday, May 1, 2016 - 5:00pm

[Wildflower Saturday at DeSoto State Park](#)

This annual event features hikes through beautiful

Event Date:

Friday, May 6, 2016 - 6:00pm to Saturday, May 7, 2016 - 3:00pm

[See More Events](#)



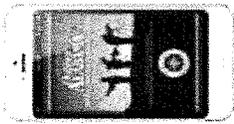
GAME CHECK

Report Your Deer or Turkey Harvest Now



SNAPPER CHECK

report harvest by phone, online, or via mobile app



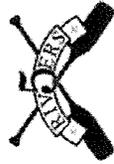
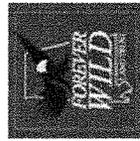
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available for Android & iOS

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Official Web site of Alabama Department of Conservation and Natural Resources

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USER NAME

[Forgot Username?](#)

PASSWORD

[Forgot Password?](#)

LOGIN

[Create an Account](#)

ASHVILLE, TOWN OF
DUNS: 001646801 CAGE Code: 5LDS8
Status: Active

211 8TH ST
ASHVILLE, AL, 35953-3846 /
UNITED STATES

Expiration Date: 07/26/2016
Purpose of Registration: All Awards

Entity Dashboard

[Entity Record](#)

[Core Data](#)

[Assertions](#)

[Reps & Certs](#)

[POCs](#)

[Reports](#)

[Service Contract Report](#)

[BioPreferred Report](#)

[Exclusions](#)

[Active Exclusions](#)

[Inactive Exclusions](#)

[Excluded Family Members](#)

RETURN TO SEARCH

Entity Overview

Entity Information

Name: ASHVILLE, TOWN OF
Doing Business As: CITY HALL
Business Type: US Local Government
POC Name: Chrystal St. John
Registration Status: Active
Activation Date: 07/27/2015
Expiration Date: 07/26/2016

Exclusions